

NF  
RAIS

FILED

NO \_\_\_\_\_

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case No. 97-UR-0024

Dept. II

'00 FEB -3 P4:36

RECEIVED  
FEB - 3 2000  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
CLERK  
BY P. GREGORY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

NEVADA STATE WELFARE DIVISION  
and PATRICIA AGUILAR,

Plaintiff,

vs.

SATISFACTION OF JUDGMENT  
AND RELEASE OF LIEN

JAMES A. AGUILAR,

Defendant.

YOU WILL PLEASE TAKE NOTICE that the plaintiff, by and through JENNIFER YTURBIDE WOTMAN, DEPUTY DISTRICT ATTORNEY for Douglas County, Nevada, hereby acknowledges satisfaction of that certain document entitled ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND RECOMMENDATIONS FOR SUPPORT, signed by Michael P. Gibbons, District Judge, on May 12, 1997, and filed in the Office of the Clerk of the Ninth Judicial District Court on May 12, 1997, and subsequently filed for record in the Office of the Douglas County Recorder on May 13, 1997, as document #0412466 in Book 0597 at Page 2167. Attached hereto as evidence of Satisfaction are copies of the Douglas County Clerk's payment record and a letter from Carson City District Attorney's Office dated February 2, 2000.

THIS SATISFACTION AND RELEASE does hereby release and discharge any lien, charge or encumbrance upon the real property

0485861

BK0200PG1064

1 of JAMES A AGUILAR, which may or has been created by the filing  
2 of that certain document entitled Order and Judgment described  
3 herein.  
4

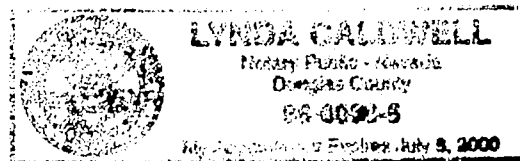
5 SCOTT W. DOYLE  
6 DISTRICT ATTORNEY

7 By Jennifer Yturbide Wotman  
8 JENNIFER YTURBIDE WOTMAN  
9 DEPUTY DISTRICT ATTORNEY  
10 DOUGLAS COUNTY, NEVADA

11  
12 STATE OF NEVADA )  
13 COUNTY OF DOUGLAS ) ss.

14 On this 3<sup>rd</sup> day of February, 2000, personally  
15 appeared before me, a notary public, in and for Douglas County,  
16 Jennifer Yturbide Wotman, known to me to be the person whose  
17 name is subscribed to the within instrument, and acknowledged to  
18 me that she subscribed her own name freely and voluntarily and  
19 for the uses and purposes therein mentioned.

20  
21 Lynnda Caldwell  
22 NOTARY PUBLIC, In and for said  
23 County and State



0485861

BK0200PG1065

DISTRICT ATTORNEY  
CHILD SUPPORT DIVISION  
885 E MUSSER #2030A  
CARSON CITY, NV 89701-4775  
775-887-2098-2099  
FAX 775-887-2129

February 2, 2000

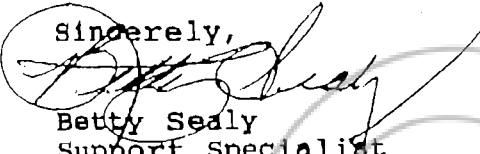
OFFICE OF DISTRICT ATTORNEY  
DOUGLAS CO FAM SUPP DIVISION  
PO BOX 1240  
MINDEN NV 89423 0

RE: PATRICIA J. AGUILAR  
vs. JAMES A. AGUILAR  
OUR CASE NO. 5526496  
Ct. # 96-00993U  
YOUR CASE NO.

Dear Colleague:

PLEASE CLOSED YOUR CASE FOR THE ABOVE REFERENCED PARTIED.  
OUR CASE WAS CLOSED 6/99.

Sincerely,

  
Betty Sealy  
Support Specialist

0485861

BK0200PG1066

2/03/00 AGUILAR, PATRICIA J  
# 960353 vs AGUILAR, JAMES A

Wkr LYN  
Typ ACLNWA

Child Support System  
Douglas County

Payment History

Ln#	Date	Type	Instrument#	Amount	Remarks	Batch #
01	06/16/98	CMO	LETTER	3263.00	IRS DIRECT TO NSW	19980624-1
02	05/10/99	CASH	3377/8	612.00	2 CASH PYMTS	19990511-1

Ln# Total From To :

Roll Up, Down to Page

Cmd Key Usage:

- 3=End Case, File
- 12=End Case, Ignore
- 13=Basic Case
- 14=Plaintiff
- 15=Defendant
- 16=Children
- 17=Prior Hist
- 18=Financ Oblig
- 19=Court
- 21=Case Actions

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 2/3/00 SEAL

*B. Reid* Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By *Gregory* Deputy

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

2000 FEB -7 AM 8: 31

LINDA SLATER  
RECORDER

\$ 0 PAID 12 DEPUTY

0485861

BK0200PG1067