PARTIAL RECONVEYANCE

APN SEE EXHIBIT 'A'

Deed of Trust referred to having received from hole accordance with the terms of said Deed of Trust, all the hereinafter described property, said holder hav	i, as Trustee, or Successor Trustee, or Substituted Trustee, under der of the obligations thereunder a written request to reconvey, in estate now held by said Trustee under said Deed of Trust in and to ing presented said Deed of Trust and note(s) secured thereby for uted by CHICHESTER ESTATES JOINT VENTURE, CONSISTING SPENCE, Trustor,
and recorded in the Official Records of DOUGLAS, I	Nevada on December 2, 1999
as Instrument No.0482821 ,in Book 12	99, Page <u>3062</u> .
Company, Inc., as Trustee, does hereby RECONV	equest and the provisions of said Deed of Trust, Western Title EY, without warranty, to THE PERSON OR PERSONS LEGALLY ereunder in and to that property situated in said county, State of
	TE ATTACHED
SE	EE ATTACHED EXHIBIT 'A'
The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance Is made without affecting the personal liability of any person or the corporate liability of any corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to said Deed of Trust	
Trust.	
IN WITNESS WHEREOF, said Western Title Combereto affixed by its duly authorized officer.	npany, Inc., trustee, has caused its corporate name and seal to be
Dated: February 2, 2000	
STATE OF NEVADA	S.S. Western Title Company, Inc.
COUNTY OF DOUGLAS	as Trustee
This instrument was acknowledged before me on	
February 2, 2000,	
by CHARLENE L. HANOVER,	By Charlene L'Hanson
as ASSISTANT SECRETARY of/for WESTERN TITLE COMPANY, INC	
Notary Public SHEREE ANNE SHEETS Notary Public - State of Nevada Appointment Recorded in County of Douglas 99-36749-5 My Appointment Expires March 8, 2003	
(This was far afficial natural analy	SPACE BELOW THIS LINE FOR RECORDER'S USE
(This area for official notarial seal)	STACE BELOW THIS ELVE TOWN DESCRIPTION
RECORDING REQUESTED BY	
AND WHEN RECORDED MAIL TO	· ·
Name Street Address OF DOUGLAS COUNTY 1650 N. LUCERNE City,St Zip MINDEN, NV 89423	
2ip (2002021)	

Order No. PR-11465

EXHIBIT "A"

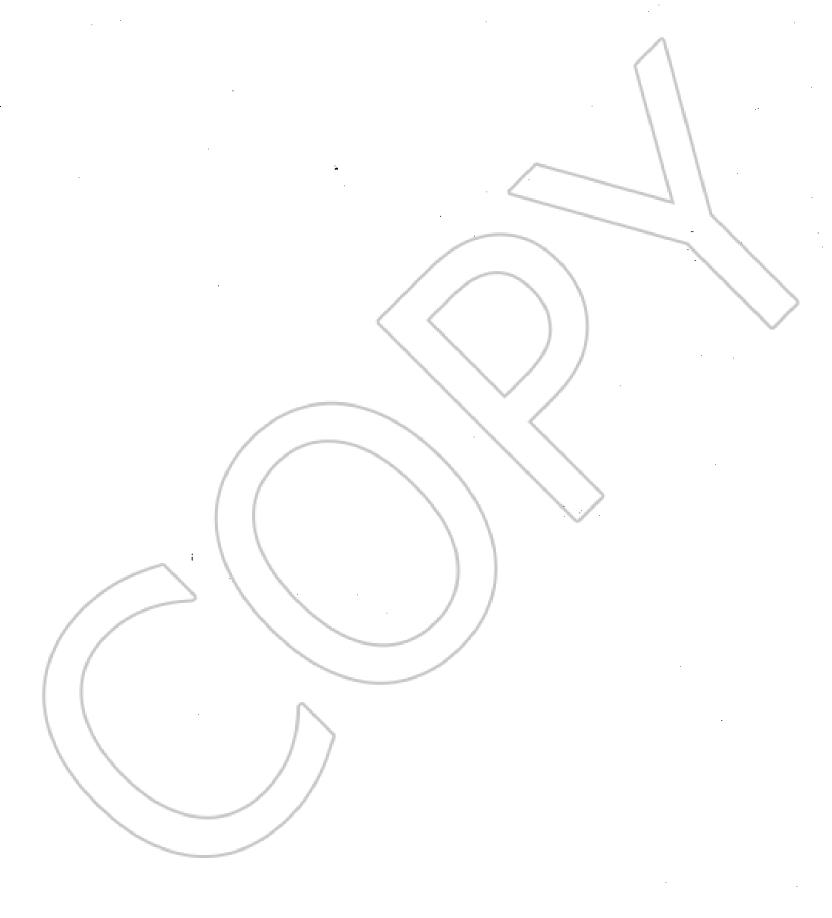
LEGAL DESCRIPTION

ESCROW NO.: 99032362

Lots 9 & 11, Block A, and Lots 47 & 48, Block D as set forth on FINAL SUBDIVISION MAP NO. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel Nos. 1320-33-813-002 1320-33-813-004 1320-33-713-009

1320-33-713-010



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB -7 AM 10: 55

LINDA SLATER RECORDER

\$8 PAID / DEPUT

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