

LOAN NUMBER: 041-027565-5

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

RETURN TO: SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817 710_9920



SPACE ABOVE THIS LINE FOR RECORDER'S USE

1551067
4249

Corporation Assignment of Deed of Trust

~~FOR VALUE RECEIVED~~, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE

all beneficial interest under that certain Deed of Trust dated **JANUARY 6, 1997**
executed by **MICHELE HAPPE, AN UNMARRIED WOMAN**

to **STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION**
and recorded as Instrument No. **404614** on **1-14-97**
page **---**, of Official Records in the County Recorder's office of **DOUGLAS**
NEVADA, describing land therein as:

, Trustor
in book **---**,
Trustee,
County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MEETING
AT 10:00 AM
HOMEcomings FINANCIAL NETWORK, INC.
A DELAWARE CORPORATION

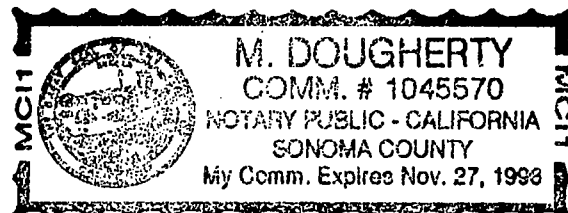
STATE OF CALIFORNIA
COUNTY OF SONOMA

} SS.

BY: *Kathleen Rihely*
KATHLEEN RIHEL, ASSISTANT SECRETARY

On **1-14-97**, before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **KATHLEEN RIHEL**
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/
their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



M. Dougherty
M. DOUGHERTY
Commission Expires: 11/27/98

Title Order No. F73719SC Escrow No. F73719SC

0485895

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the Northwest 1/4 OF the Northwest 1/4, Section 35, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel 3, as set forth on the Parcel Map for the EMILIO GIANNI TRUST, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on December 31, 1991, in Book 1291, Page 4577, as Document No. 268092.

A.P.N. 21-250-53

COPY

REQUESTED BY
Stewart Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB -7 AM 11: 09

LINDA SLATER
RECORDER

\$ *8.00* PAID *2* DEPUTY

0485895

BK0200PG1146