RECORDING REQUESTED BY

Record and Return to: Emerald Mortgagee Assistance Co. 1099 18th Street, Suite 1600 Denver, CO 80202 XRF0391-085-0009

LOAN #: 0600001651

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AURORA LOAN SERVICES, INC. 601 5th AVENUE, SCOTTSBLUFF, NE 69361 all beneficial interest under that certain Deed of Trust dated JULY 21, 1998 ELIZABETH S, HATCHER, AN UNMARRIED WOMAN AS HER SOLE SEPARATE PROPERTY

executed by

IMPERIAL CREDIT INDUSTRIES, INC. First American Title Insurance Company of Nevada and recorded as Instrument No. 0445299 ment No. 0445299 on July 🙀 199 on Official Records in the County Recorder's office of DOUGLAS page 5289 describing land therein as: **NEVADA**

LOT 4, BLOCK 1, AS SHOWN ON THE MAP OF KINGSBURY ESTSTES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 26, 1960, AS DOCUMENT NO. 16645.

A.P.N.: 11-213-04

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JULY 31, 1998

State of CALIFORNIA County of ORANGE

JULY 31, 1998

before me, D.B. COPPENS

personally appeared E. MICHELLE TRAVER

SOUTHERN PACIFIC FUNDING CORPORATION

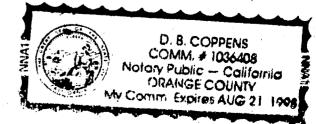
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

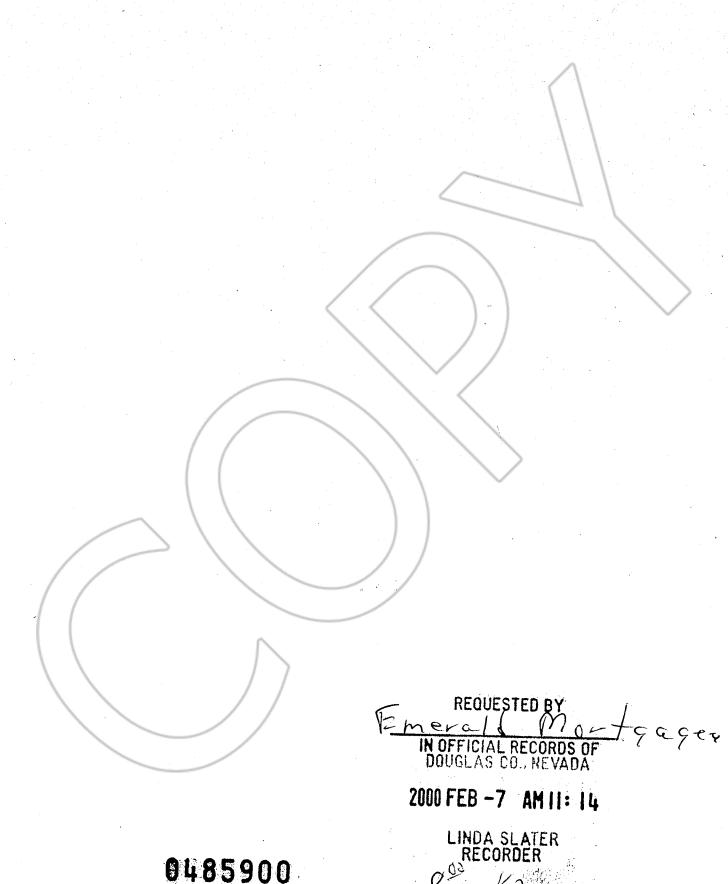
D.B. COPPENS/ NOTARY PUBLIC

Title Order No.

Escrow No.



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