CMC#: 11044591 CMMC: 1923904419 INV/Pool: FHLM

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said deed of trust dated 10/27/98 , made by ALTON ANKER AND SUSAN ANKER and recorded as Instr# 0453928 Page 2722 or Book 1198 in the Recorder's office of DOUGLAS , Nevada.

Dated: 01/12/00

CROSSLAND MORTGAGE CORP.

BY:

Howard Bernstein Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

I hereby certify that I know or have satisfactory evidence that Howard Bernstein is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the Vice President CROSSLAND MORTGAGE CORP.

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 12th day of January, 2000

BelasPey

Notary\Public for said State and County document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203



REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

JIM BEASLE COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

2000 FEB -7 AM 11: 48

LINDA SLATER RECORDER

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