

WHEN RECORDED MAIL TO THE ADDRESS

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

5563618 - 823 172

POOL #: 4376  
186675-9

ASSIGNMENT OF DEED OF TRUST  
27-005

\$163,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to \_\_\_\_\_ ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated, December 02, 1998, executed by  
WAITE, GEORGE A. WAITE, SUZETTE T.

, Trustor, to \_\_\_\_\_, Trustee,  
and recorded as Document No. 045138 on 12/2/98, Book 1298, Page 5491  
of official Records in the office of the County Recorder of DOUGLAS County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PI # 11-131-03

Dated:  
December 30, 1998

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

BY: L. Calvi  
L. CALVI  
MORTGAGE SERVICE OFFICER

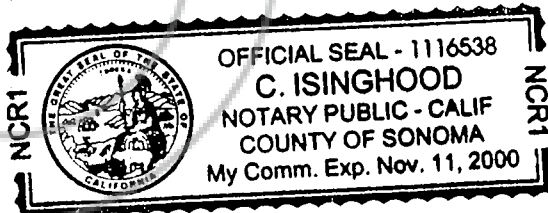
STATE OF CALIFORNIA )  
COUNTY OF SONOMA ) SS.

On December 30, 1998, before me C. ISINGHOOD, a Notary Public,  
personally appeared L. CALVI

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

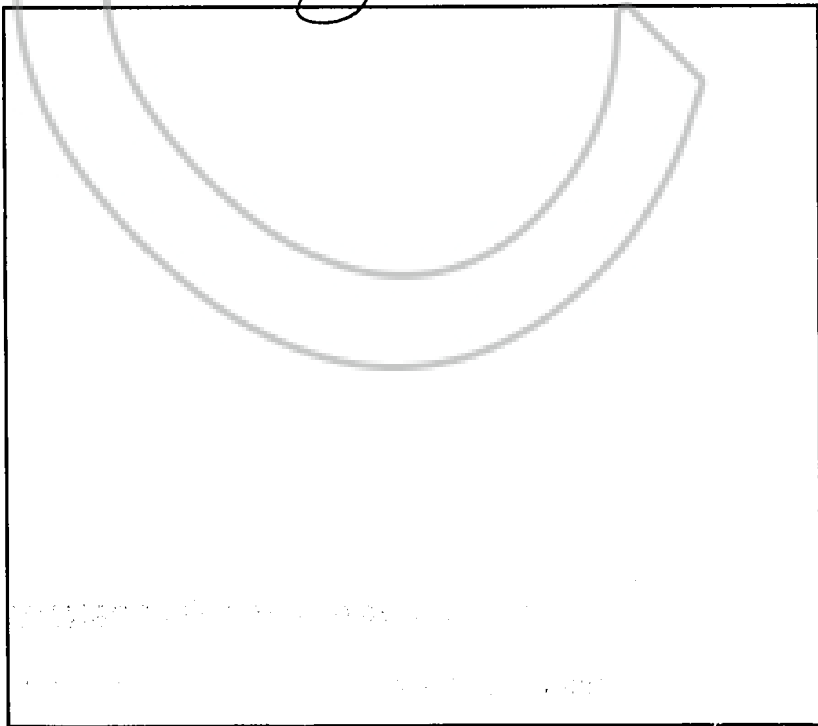
WITNESS my hand and official seal.

Signature C. Isinghood



(seal)

Property Address:  
208 WEST DRIVE, STATELINE, NV 89449



For the Recorder's Use Only

Lot 46, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

A.P.N. 11-131-03

COPY

REQUESTED BY  
*Peelle mgmt Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB -7 PM 2: 23

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

0485933

BK 0200 PG 1255