

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**BUCKLEY**  
967 SUNVIEW CT.  
CARSON CITY, NV 89705

ESCROW NO. 99051909-70  
R.P.T.T. \$ 99041498  
A.P.N. # 270.40  
21-510-01  
Full Value

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**H & S CONSTRUCTION, INC.,** a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**STEVEN D. BUCKLEY and DIANE G. BUCKLEY, husband and wife**  
as joint tenants

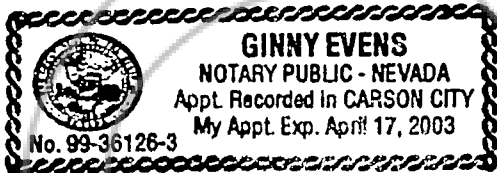
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 09, 1999** **H & S CONSTRUCTION, INC.**

BY: *R. S. Harris*  
**RANDALL S. HARRIS**  
**PRESIDENT**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 2-4-2000,  
by, RANDALL S. HARRIS

Signature *Ginny Evens*  
Notary Public

**0485937**  
**BK0200PG1267**

**EXHIBIT "A"**

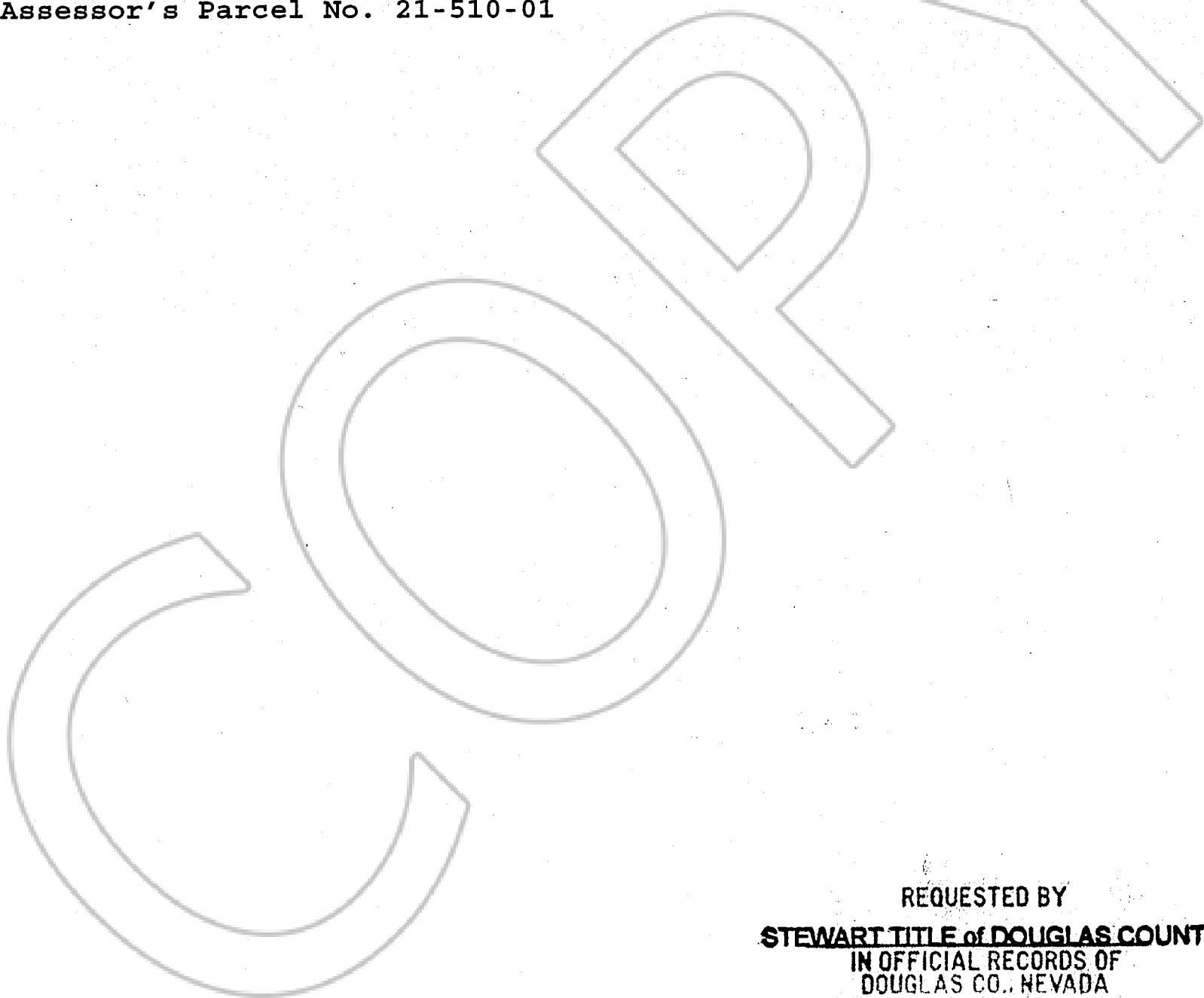
**LEGAL DESCRIPTION**

ESCROW NO.: 99041498

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 67, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document NO. 367680.

Assessor's Parcel No. 21-510-01



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB -7 PM 3: 22

LINDA SLATER  
RECORDER

\$ 8.00 PAID kd DEPUTY

0485937

BK0200PG1268