RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WEEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. & Mrs. Lunacek 4413 Red Maple Ct. Concord CA 94521

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A.P.N. #	A	Po:	rt	ion	of	: 00	00	-4	0 –	05	0	-4	60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VLADAN LUNACEK and MARGITA LUNACEK, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VLADAN LUNACEK AND MARGITA LUNACEK, Trustees or their successors in trust, under the LUNACEK LIVING TRUST, dated January 14, 2000 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Pointe, Every Year Use,

Week #16-003-43-01, Stateline, NV 89449

unincorporated area

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 20, 2000

Vladan Lunacek

Margita Lunacek

STATE OF <u>CAUPONN'A</u> } ss. COUNTY OF <u>CONTAA</u> COSTA}

This instrument was acknowledged before me on 1/28/2000 by. Vladan Lunacek and Margita Lunacek

Signature_

Notary Public

WILLIAM MASSARWEH
Commission # 1160829
Notary Public = California
Contra Costa County
My Comm. Expires Nov 7, 2001

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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements An undivided 1/1326th interest in and to Lot 160 as as follows: designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB -8 AM 9: 57

LINDA SLATER RECORDER

\$800 PAID KO DEPUTY

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