

99050670

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, First Security Bank, N.A., a corporation, as beneficiary, hereby assigns to Norwest Mortgage, Inc.

that certain Trust Deed, together with the indebtedness secured thereby and the money due or to become due on said indebtedness, which Trust Deed is dated August 23, 1999, was executed by DONALD S MITCHELL-HARRIS and JOAN M MITCHELL-HARRIS

as Trustor, to ~~First Security Bank N.A.~~ STEWART TITLE OF CARSON CITY as Trustee, was recorded on August 5, 1999, in Book 0899 at Page 1058 of the records of the County Recorder of DOUGLAS County, Nevada, and covers real property situated in said County described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Dated this 2nd day of February, 2000

First Security Bank, N.A.

Sherie U. Ford

By SHERIE U. FORD, ASST. VICE PRESIDENT

STATE OF **UTAH**
COUNTY OF **SALT LAKE**

On the 2nd day of February, A.D. 2000, personally appeared before me SHERIE U. FORD, who, being duly sworn, did say that he/she is the ASST. VICE PRESIDENT of the First Security Bank, N.A., a corporation, and that the foregoing instrument was signed in behalf of said Corporation by authority of a Resolution of its Board of Directors, and said SHERIE U. FORD acknowledged to me that said Corporation executed the same.

NOTARY PUBLIC
MELISSA K. ELKINS
405 So. Main 2nd Fl.
S.L.C., UT 84111
COMMISSION EXPIRES
NOV. 15, 2001
STATE OF UTAH

Melissa K. Elkins
NOTARY PUBLIC

My Commission Expires _____ Residing at _____

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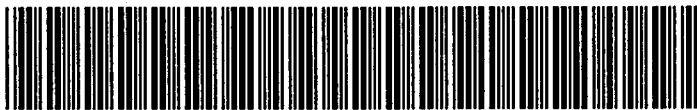


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99040619

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 33, Block M, as set forth of that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development,
filed for record in the office of the Douglas County Recorder
on September 5, 1995 in Book 995, Page 410, as Document No.
369825, and by Certificate of Amendment recorded August 14,
1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-530-33

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB -8 AM 10: 04

LINDA SLATER
RECORDER

SL
PAID *SL* DEPUTY

0485958

BK 0200 PG 1355