

9-
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street **MLSG, INC.**
Address **590 DOUBLE EAGLE COURT, #100**
City **RENO, NV 89511**
State
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

LOAN NO. 45224

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
450 AMERICAN STREET
COUNTRYWIDE HOME LOANS, INC. SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust dated **DECEMBER 4**, 1999, executed by
RONALD E. FICKLIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

, Trustor ;

to **WESTERN TITLE
COMPANY INC.**

INSTRUMENT NO. 0482981

, Trustee ;

and recorded **DECEMBER 17**, 1999, in Book **1299** Page **3522** of
in the Office of the County Recorder of **DOUGLAS** County,
State of **NV**

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED this 4TH

day DECEMBER

, 1999

MLSG, INC.

[Handwritten Signature]

ROBERTA J. LUCAS
VICE PRESIDENT

SEAL

STATE OF NEVADA

COUNTY OF WASHOE

) S.S.
)

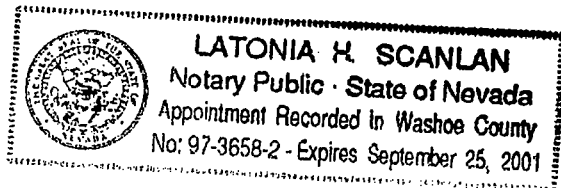
On DECEMBER 22, 1999, before me, **LATONIA H. SCANLAN**
a Notary Public in and for said County and State, personally appeared
ROBERTA J. LUCAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]
LATONIA H. SCANLAN



(This area for official notarial seal)

0485961

BK0200PG1413

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate within a portion of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 4C-4, as shown on that certain Parcel Map No. 2014 for RAYMOND M. SMITH, filed in the office of the County Recorder, Douglas County, State of Nevada, on November 8, 1995, in Book 1195, at Page 1330, as Document No. 374461, Official Records.

Assessor's Parcel No. 23-510-40

COPY

REQUESTED BY

MLSG Inc

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB -8 AM 11:02

LINDA SLATER
RECORDER

\$^{9.00} PAID *ka* DEPUTY

0485961

BK0200PG1414