

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF February 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed by: Barbara J. Reed, Douglas County Clerk, and Cheryl London, Chief Deputy Clerk.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.
8. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
9. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
10. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
11. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ENGINEERED DENITRIFICATION-TYPE SYSTEMS APPROVED BY THE NEVADA STATE DIVISION OF ENVIRONMENTAL PROTECTION (NDEP).
12. ACCESS TO U.S. 395 FROM PARCEL 1 SHALL BE VIA WISEMAN LANE ONLY. DIRECT ACCESS TO THE U.S. 395 RIGHT-OF-WAY IS PROHIBITED.
13. THIS MAP IS A REDIVISION OF PARCEL A AS SET FORTH ON PARCEL MAP #1 FOR RICHARD M. AND MARGARET A. WISEMAN, DOC #86761.

OWNER/SUBDIVIDER

ALAN & REGINA ERB
1316 TOIYABE AVE.
GARDNERVILLE, NEVADA 89410
(775) 782-8532

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 29-092-100) No AG TAXES AS OF 2/8/2000

Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-Officio Tax Collector, signed by Cheryl London, Chief Deputy Treasurer.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

- 12-21-99 DATE: Michael Price, Sierra Pacific Power Co. (MICHAEL PRICE)
12-22-99 DATE: G.T.E. (L. CROSSMAN)
12-21-99 DATE: Lilli Toney, Southwest Gas Corporation (LILLI TONEY)

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

NONE

12-23-99 DATE: J. Lester, Marguis Title & Escrow Co., Chief Title Officer

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(775) 782-2541

G.T.E.
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(775) 782-0991

SOUTHWEST GAS CORPORATION
P.O. BOX 1190
CARSON CITY, NEVADA 89702
(775) 882-2126

SURVEYOR

OWENS ENGINEERING
P.O. BOX 16
1466 U.S. HIGHWAY 395
GARDNERVILLE, NEVADA 89410
(775) 782-2881 (W)
(775) 782-2579 (F)

OWNER'S CERTIFICATE

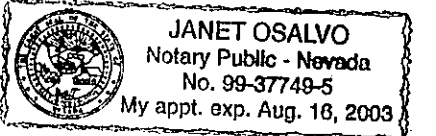
WE, ALAN RICHARD ERB & REGINA ANN ERB CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY OFFER FOR DEDICATION PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP. WE GIVE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Alan Richard Erb, Regina Ann Erb

STATE OF NEVADA

COUNTY OF DOUGLAS

ON THIS 25th DAY OF December, IN THE YEAR 1999, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ALAN RICHARD AND REGINA ANN ERB, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

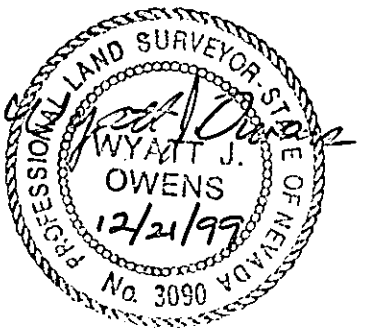


Janet Osalvo, Notary Public, My Commission Expires: 8/16/03

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ALAN RICHARD ERB.
2. THE LANDS SURVEYED LIE WITHIN SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 25, 1999.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



12/21/99 DATE: Wyatt J. Owens, PLS 3090

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

1/25/00 DATE: Eric M. Teitelman, P.E., Douglas County Engineer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS CO. DEPT. OF COMMUNITY DEVELOPMENT ON THE 4th DAY OF February, 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

2/4/2000 DATE: Mimi Moss, Planning/Economic Development Manager

RECORDER'S CERTIFICATE

2000 FILED FOR RECORD THIS 8th DAY OF February 1999 AT 14 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 0200 OF OFFICIAL RECORDS PAGE 1430. DOCUMENT NUMBER 485970. RECORDED AT THE REQUEST OF WYATT J. OWENS.

Pamela Krombers, Deputy, Douglas County Recorder

FINAL PARCEL MAP #LDA 99-063 FOR ALAN RICHARD & REGINA ANN ERB LOCATED WITHIN THE N1/2 OF THE N1/2 OF SECTION 25, T. 12 N., R. 20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

BASIS OF BEARINGS

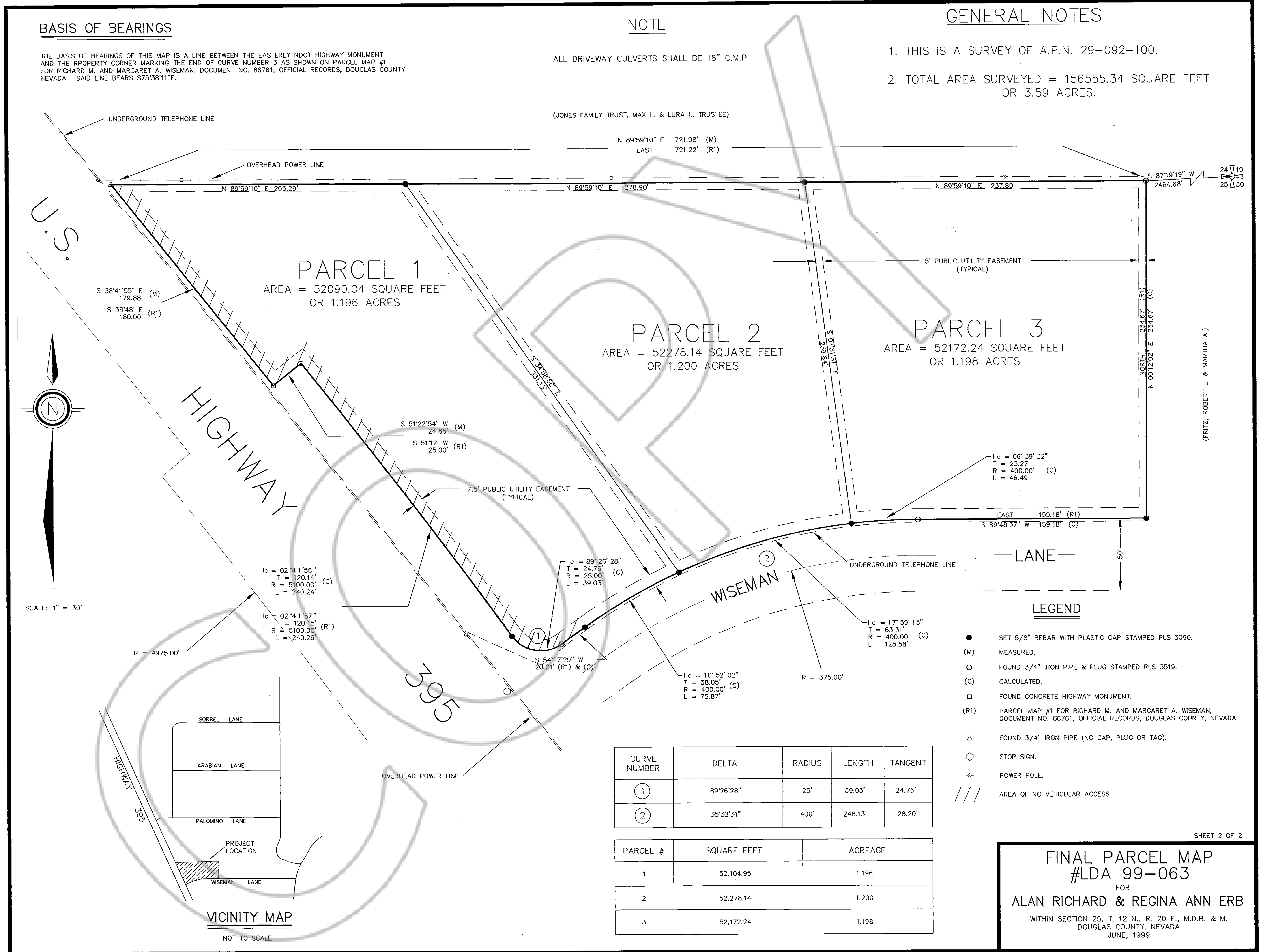
THE BASIS OF BEARINGS OF THIS MAP IS A LINE BETWEEN THE EASTERLY NDOT HIGHWAY MONUMENT AND THE PROPERTY CORNER MARKING THE END OF CURVE NUMBER 3 AS SHOWN ON PARCEL MAP #1 FOR RICHARD M. AND MARGARET A. WISEMAN, DOCUMENT NO. 86761, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS S75°38'11"E.

NOTE

ALL DRIVEWAY CULVERTS SHALL BE 18" C.M.P.

GENERAL NOTES

1. THIS IS A SURVEY OF A.P.N. 29-092-100.
2. TOTAL AREA SURVEYED = 156555.34 SQUARE FEET OR 3.59 ACRES.



LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (M) MEASURED.
- FOUND 3/4" IRON PIPE & PLUG STAMPED RLS 3519.
- (C) CALCULATED.
- FOUND CONCRETE HIGHWAY MONUMENT.
- (R1) PARCEL MAP #1 FOR RICHARD M. AND MARGARET A. WISEMAN, DOCUMENT NO. 86761, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- △ FOUND 3/4" IRON PIPE (NO CAP, PLUG OR TAG).
- STOP SIGN.
- ⊙ POWER POLE.
- /// AREA OF NO VEHICULAR ACCESS

CURVE NUMBER	DELTA	RADIUS	LENGTH	TANGENT
①	89°26'28"	25'	39.03'	24.76'
②	35°32'31"	400'	248.13'	128.20'

PARCEL #	SQUARE FEET	ACREAGE
1	52,104.95	1.196
2	52,278.14	1.200
3	52,172.24	1.198

SHEET 2 OF 2

FINAL PARCEL MAP
#LDA 99-063
FOR
ALAN RICHARD & REGINA ANN ERB
WITHIN SECTION 25, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA
JUNE, 1999