

APN 40-140-02

ORDER NO. 2000-23689-TOZ

GRANT, BARGAIN, SALE DEED Escrow No. 57112-LMR

THIS INDENTURE WITNESSETH: That

Steve Wasserman, a single man in consideration of \$ ZERO, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Steven J. Wasserman, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the Stateline County of Douglas, State of Nevada, bounded and described as follows:

Unit A as set forth on the Condominium Map of Lot 69, TAHOE VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, on November 12, 1974, in Book 1174, Page 264, Document No. 76347, of Official Records, being Subdivision of Lot 69, amended Map of Tahoe Village Unit No. 1, (Formerly Alpine Village Unit No. 1) filed for record in the office of the County of Douglas County, Nevada on December 7, 1971, in Book 94, Page 203 as Document No. 55769 of Official Records, Douglas County Nevada.

TOGETHER with an undivided 2/4 interest inf the common area as set forth on the Condominum Map of Lot 69

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness hand this 8th day of February 2000, KX

Steve Wasserman (signature)

State of California) County of El Dorado)

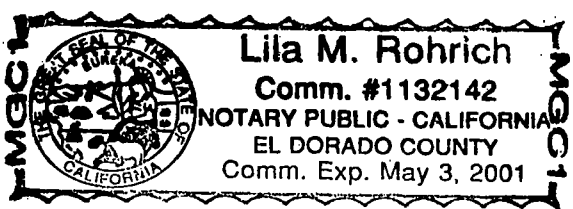
On February 8, 2000 before me, Lila M Rohrich (signature) J.L. Bekart, Notary (signature)

personally appeared Steve Wasserman

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lila M Rohrich (signature)



MAIL TAX STATEMENTS AND RECORDED DOCUMENT TO:

Steven J. Wasserman PO Box 7085 Stateline, NV 89449

The Grantor(s) declare(s):

Documentary transfer tax is \$ ZERO # 3

- () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB -9 AM 11:38

LINDA SLATER RECORDER

\$ 7.00 PAID KJ DEPUTY

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