

7 APN: 1220-16-310-025

**NOTICE OF ASSESSMENT
CLAIM OF LIEN ON REAL PROPERTY**

TO: **Owner of record:** The Secretary of Housing and Urban Development, 3702 South Virginia Street, Suite G2, Reno NV 89502-6051; 1277-1 Redwood Circle, Gardnerville NV 89410;

YOU ARE HEREBY NOTIFIED pursuant to Nevada Revised Statutes Chapter 117, of the claim of lien against the following described real property for delinquency in assessments as follows:

1. Amount of Assessments:	
Annual Assessments 10/1/99 - 12/1/99 (\$82.00/mo.)	\$ 177.00
(including partial payment for October dues)	
Annual Assessments 1/1/00 (\$86.00/mo.)	\$ 86.00
Late Payment Penalties 10/16/99 - 1/18/00	
(\$25 each late payment)	\$ 100.00
Fines	50.00
Attorney Fees	\$ 100.00
Filing Fees and Costs	\$ 7.00
TOTAL DUE as of 1/18/00	\$ 520.00

2. Legal Description of the Assessed Property:

Lot 25 in Building D, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136. **APN 1220-16-310-025** [Former APN 27-681-25]

3. Additional Assessments: ADDITIONAL ASSESSMENTS AND CHARGES ACCRUING AFTER THE ABOVE DATE WILL BE ADDED TO THIS LIEN. You are advised that if you fail to pay all sums due set forth above and as may accrue by thirty (30) days subsequent to the date of recording this claim, Sequoia Village Homeowners Association may exercise its authority under the governing documents of the Association and Nevada Revised Statutes and cause a Notice of Default and Election to Sell to be recorded against the above-described property allowing the Association to sell the property at public auction in accordance with law.

SEQUOIA VILLAGE HOMEOWNERS ASSOCIATION

By Anje de Knijf
Anje de Knijf, Treasurer

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

On February 10, 2000, before me, a notary public, Anje de Knijf, personally appeared and known or proved to me to be the Treasurer of the above identified corporation and the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sandy Storke
Notary Public

When Recorded, mail to:

LAW OFFICE OF KELLY R. CHASE
Post Office Box 2800
Minden, Nevada 89423
(775) 782-3099



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REQUESTED BY
Anje de Knijf
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 10 PM 1:54

LINDA SLATER
RECORDER

\$7.00 PAID Al DEPUTY

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