R.P.T.T., \$ 15.60	
A portion of APN 0000-40-050-460 THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
Grantee;	
WITNES	m of TEN DOLLARS (\$10.00), lawful money or by Grantee, the receipt whereof is hereby nt, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, her belonging or appertaining and the reversion a rents, issues and profits thereof;	editaments and appurtenances thereunto and reversions, remainder and remainders
easements, oil and mineral reservations and let the Declaration of Timeshare Covenants, Cond dated October 8, 1997 and recorded November 1197, Page 0678, Official Records of Douglas incorporated herein by this reference as if the	ditions and Restrictions of the Ridge Pointer 5, 1997, as Document No. 0425591, Book County, Nevada, and which Declaration is same were fully set forth herein;
TO HAVE AND TO HOLD all and a appurtenances, unto the said Grantee and Gr	singular the premises, together with the antee's assigns forever.
1 1	has executed this conveyance the day and
year first above written. STATE OF NEVADA }	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
COUNTY OF DOUGLAS } ss. On this 2 Day of DOUGLAS	By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as	By: Lakewood Developments A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a Nevada limiter partnership.	By: Lawson Flanagan, Vice President
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	•

WHEN RECORDED MAIL TO

Name Street

SHARANJIT SINGH PARMINDER KAUR

Address

City & State

7535 FRANKLIN BLVD #11 SACRAMENTO CA 95823

#16-020-19-71

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 11 AM 10:31

LINDA SLATER RECORDER

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