RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RUTH SCHORZMAN

1204 Kingslane

Gardnerville, NV 89410

ESCROW NO. 000800256

R.P.T.T. \$ 1220-04-111-002

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALLACE O. SCHORZMAN, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RUTH E. SCHORZMAN, a married woman as her separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 28, 2000

Signature

Wellvee O. Schorman
Wallace O. Schorzman

97-2081-5 My A	ppointment Expires April 28, 2001			
STATE OF Neva	} ss.			
	acknowledged before me on_ O. SCHORZMAN	Jan	28,	2000,

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Reserded in County of Douglas

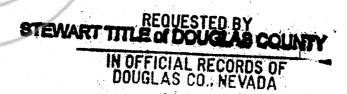
0486132 BK0200PG1836 Order No.: 000800256

## Exhibit "A" **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, as shown on the Map of KINGSLANE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 26, 1968, as Document No. 43243.

Assessor's Parcel No. 1220-04-111-002.



2000 FEB 11 AM 10: 42

LINDA SLATER RECORDER

0486132

STEWART TITLE **Guaranty Company** 

BK0200PG1837

**SCHEDULE A CLTA PRELIMINARY REPORT** 

\$ 800 PAID BY DEPUTY