A.P. NO.

05-220-20

Escrow No.

2000-23110-KJP

WHEN RECORDED MAIL TO:

Mr. And Mrs. Randy Lane

P.o. Box 456

Zephyr Cove, NV 89448

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: GORDON R. LANE AND CAROL L. LANE, husband and wife all beneficial interest under Deed of Trust dated August 11, 1999 executed by GEORGE YONANO AND ELEANOR L. YONANO, husband and wife as joint tenants, Trustor, to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee, and recorded September 14, 1999, as Document No. 467575, in Book 999, Page 2609, of Official Records, Douglas County, Nevada, encumbering real property situate in such county and state described as follows:

All that portion of Lot 1, Block C, Round Hill Village Unit No. 3, filed for record as Document No.30185, and that portion of Section 15, Township 13 North, Range 18 East, M.D.M. more particularly described as follows:

Beginning at the most Northerly corner of Lot 3, Block C, of said Round Hill Village Unit No. 3; thence South 34°01'14" West 160.51 feet; thence South 46°30'18" West 96.84 feet; thence South 40°27'52" East 12.00 feet; thence along a curve concave to the Southeast with a radius of 27.00 feet, a central angle of 62°20'21", and an arc length of 29.38 feet, the chord of said curve bears South 09°07'42" East 27.95 feet; thence South 40°27'52" East 78.26 feet; thence along a curve concave to the Northwest with a radius of 575.00 feet, a central angle of 12°51'19", and an arc length of 129.01 feet, the chord of said curve bears South 57°10'58" West 128.74 feet; thence North 13°22'48" West 103.12 feet; thence North 29°19'50" West 51.13 feet; thence North 56°57'43" West 54.81 feet; thence South 68°00'00" West 92.30 feet; thence South 24°46'24" East 45.53 feet; thence South 72°42'44" West 41.78 feet; thence South 71°05'50" West 33.93 feet; thence North 29°19'53" West 14.90 feet; thence South 60°29'03" West 156.85 feet; thence North 29°19'53" West 315.10 feet; thence North 62°53'00" East 578.58 feet; thence South 49°50'42" East 288.92 feet to the Point of Beginning.

The basis of Bearing for this description is the bearing "North 89°47'57" West" along the East ½ mile of the North line of said Section 15, per Record of Survey, Document No. 313400.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Date: February 11, 2000.

FIRST SECURITY BANK OF NEVADA:

By: ED Cullan, U.P. Commercial OFFicer

State of Nevada County of Douglas

This instrument was acknowledged before me on February 11,20 Ed Curran, U.P. COMMONICIAL WAN OFFICER. F

r Espa,

Notarial Officer

HANNAH R. KOLZ
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 94-5699-2 - EXPIRES NOV. 15, 2002

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LINDA SLATER RECORDER

\$8 PAID DEPUTY