

2000-23110-KJP

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement	1A. Date of Filing of Orig. Financing Statement	1B. Date of Orig. Financing Statement	1C. Place of Filing Orig. Financing Statement
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Lane, Gordon R.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 7516	
2B. MAILING ADDRESS P.O. Box 10334		2C. CITY, STATE Zephyr Cove, NV	2D. ZIP CODE 89448
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Lane, Carol L.		3A. SOCIAL SECURITY OR FEDERAL TAX NO. 3326	
3B. MAILING ADDRESS P.O. Box 10334		3C. CITY, STATE Zephyr Cove, NV	3D. ZIP CODE 89448
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME First Security Bank of Nevada MAILING ADDRESS 229 Kingsbury Grade, P.O. Box 5700 CITY Stateline, STATE NV ZIP CODE 89449		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. This is to terminate that certain Filing Statement dated September 9, 1999 and recorded as Document No. 0477915 at Book 1099, Page 0001, on October 1, 1999 in the Official Records of Douglas County, Nevada. This affects real property commonly described as 336 Ute Way, Zephyr Cove, Douglas County, Nevada 89448, APN 05-220-20.			

9. _____ 2000
(Date) February 11 2000

By [Signature] SIGNATURE(S) OF DEBTOR(S)
GORDON R. LANE TYPE NAME(S)

By [Signature] SIGNATURE(S) OF SECURED PARTY(IES)
FIRST SECURITY BANK OF NEVADA TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:

NAME George W. Echan
ADDRESS P.O. Box 706
CITY, STATE AND ZIP Zephyr Cove, NV 89448

Trust Account Number (If Applicable)

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

0486203
BK0200PG2048

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 11 PM 4: 12

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *K* DEPUTY

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