

APN: 1-070-05

When Recorded Return to:  
✓ Scott J. Heaton  
Post Office Box 605  
Carson City, Nevada 89702

Mail Tax Statements to:  
Gregory J. Hampton  
c/o Corey, Luzaich, Manos & Pliska  
Post Office Box 669  
Millbrae, California 94030

R.P.T.T. \$ #8 GRANT, BARGAIN, SALE DEED

That GREGORY J. HAMPTON, ADMINISTRATOR WITH THE WILL ANNEXED OF THE ESTATE OF NANCY SHORT STEWART, DECEASED in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GREGORY J. HAMPTON, TRUSTEE OF THE GLENBROOK TRUST UNDER THE WILL OF NANCY SHORT STEWART DATED DECEMBER 17, 1991, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

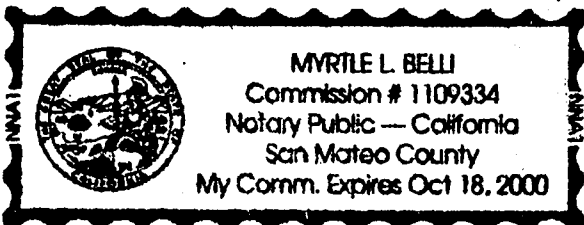
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 19<sup>th</sup> day of JANUARY, 2000.

Gregory J. Hampton  
GREGORY J. HAMPTON, ADMINISTRATOR WITH THE WILL ANNEXED OF THE ESTATE OF NANCY SHORT STEWART, DECEASED

STATE OF California )  
COUNTY OF San Mateo ) ss.

On January 19, 2000, before me, a Notary Public, personally appeared GREGORY J. HAMPTON, ADMINISTRATOR WITH THE WILL ANNEXED OF THE ESTATE OF NANCY SHORT STEWART, DECEASED personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he executed it.



Myrtle L. Bell  
Notary Public

04862131

BK0200PG2083

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, more particularly described as follows:

Commencing at the Southeast corner of parcel 3 as shown on the parcel map for Glenbrook Properties recorded April 9, 1979 in the Official Records of Douglas County, as Instrument No. 31389; thence South 00°57'31" East 96.08 feet to a point; thence South 89°02'29" West 574.84 feet to a point on the meander line of Lake Tahoe; thence following along the meander line North 46°45'29" East 38.92 feet to a point; thence North 47°23'48" East 55.97 feet to a point; thence North 10°19'07" East 33.35 feet, more or less, to the Southwest corner of said Parcel 3; thence continuing along the South boundary of Parcel 3 North 89°2'29" East 497.70 feet, more or less, to the point of beginning.

Excepting therefrom that portion of said land lying beneath the ordinary high water mark of Lake Tahoe.

Said lands being the same as shown on that Parcel Map of the Short Tract recorded December 24, 1973 in Book 1273 of Official Records at Page 584, Douglas County, Nevada, as Document No. 70844.

Also an undivided one-half interest in pipe line and tank leading from South Camp Spring.

REQUESTED BY  
*Scott Heater*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 14 AM 9:43

LINDA SLATER  
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

0486213

BK0200PG2084