

APN (if applicable:

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 92152 Loan#: 0858563 MATRIX1 0704353 INV: FREDDIE MAC 0475422821

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is MATRIX CAPITAL BANK, all interest under that certain Deed of Trust, dated 05/05/1977, in the amount of \$35100.00, executed by RONALD G STOWELL AND JEANETTE M STOWELL, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to TAHOE SAVINGS AND LOAN ASSOCIATION, and recorded on 05/25/1977, Instrument #: 09514 in Book 577 on Page 1386 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:

NV
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Debra Sparks
DEBRA SPARKS, SECRETARY

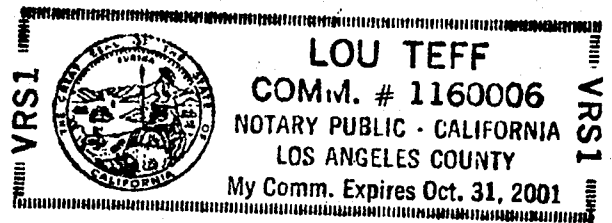
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Lou Teff
LOU TEFF, COMM EXP: 10/31/2001
Notary Public

1-NV-ASN.HB1 GM 990520-04



REQUESTED BY
American Leader
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 FEB 14 PM 2:52
LINDA SLATER
RECORDER
\$7.00 PAID KY DEPUTY

0486273
BK0200PG2268