

GRANT, BARGAIN AND SALE DEED

APN 23-490-06
RPTT \$000.00 *48*

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT E. PARSHALL AND JOYCE A. PARSHALL, HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ROBERT E. PARSHALL AND JOYCE A. PARSHALL, TRUSTEES OF THE ROBERT E. PARSHALL AND
JOYCE A. PARSHALL REVOCABLE LIVING TRUST UNDER DATE OF DECEMBER 30, 1996

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
on the title of the property involved.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: February 11, 2000

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Robert E. Parshall
ROBERT E. PARSHALL

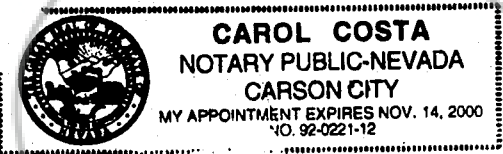
On FEBRUARY 11, 2000 _____ personally
appeared before me, a Notary Public,

ROBERT E. PARSHALL AND JOYCE A. PARSHALL

Joyce A. Parshall
JOYCE A. PARSHALL

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Carol Costa



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ROBERT E. PARSHALL**
Street Address **1611 JOHNSON LANE**
MINDEN, NEVADA 89423
City, State
Zip

Order No. **106CAC -201-CAC**

0486284

BK0200PG2286

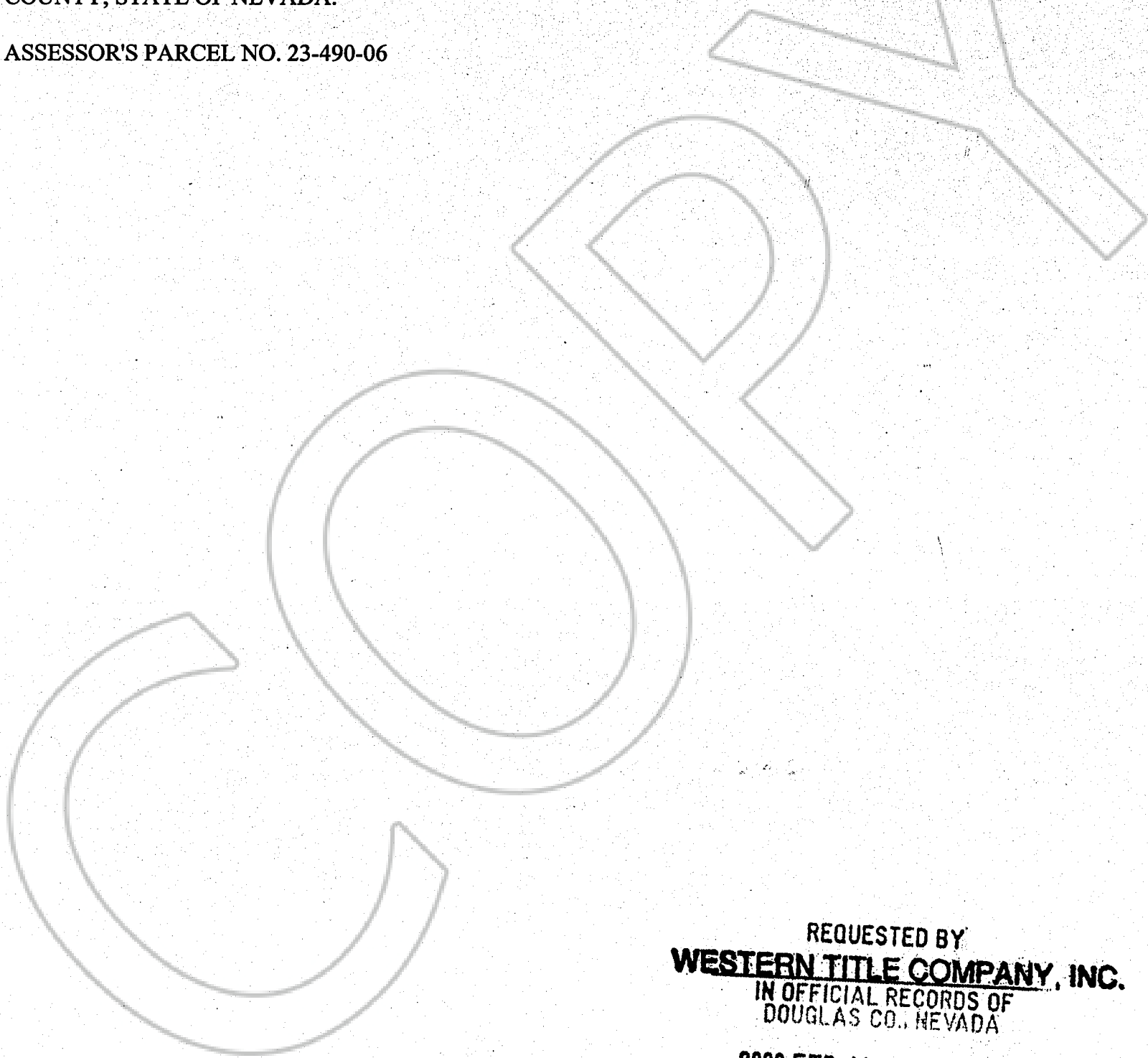
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS,
STATE OF NEVADS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST,
M.B.D. & M., DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON THE PARCEL MAP FOR JOHN W. AND MARJORIE HILL, RECORDED
MARCH 21, 1978, IN BOOK 378, PAGE 1360, DOCUMENT NO. 18785, OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO. 23-490-06



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 14 PM 3: 20

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0486284

BK 0200 PG 2287