

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

**CROCKETT ENTERPRISES, INC.
1408 Industrial Way
Gardnerville NV 89410**

**BROOKE & SHAW
Post Office Box 2860
Minden NV 89423**

**APN 19-140-380
APN 19-140-390
APN 19-140-310**

**THIS DOCUMENT IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION AS
CORRECTED HEREIN, AS IT WAS ORIGINALLY
INTENDED.**

AMENDMENT OF LIEN CLAIM

The undersigned did on the 20th day of July 1998 record in Book 0798, Page 3716 as Document No. 044754 in the office of the County Recorder of Douglas County, Nevada its Notice of Lien Claim upon the property described therein, owned or purportedly owned by FIVE CREEK, LLC, situated in the County of Douglas, State of Nevada.

The undersigned did on the 13th day of August, 1998 thereafter record in Book 0898, Page 2717, as Document No. 0446988 in the Office of the County Recorder of Douglas County, Nevada, its Partial Release of Lien Claim upon the property described therein, owned or purportedly owned by FIVE CREEK, LLC, situated in the County of Douglas, State of Nevada.

The undersigned, with the consent of the property owner, Five Creek, LLC, does by this Amendment of Lien Claim hereby release a portion and substitute a portion of the described property in said Lien Claim as set forth herein.

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NOW, THEREFORE, for valuable consideration, the undersigned does amend the prior Lien Claim and Release of Lien Claim, and does release, satisfy and discharge the claim or lien from the Notice of Lien Claim recorded July 20, 1998 Book 798, Page 3716, and releases the herein described assessor parcel number 19-140-400 from the Lis Pendens filed under Case No. 99-CV-0045 recorded on February 12, 1999 Book 299, Page 2763, of the Official Records of Douglas County, Nevada on the property described in the above-referenced Lien Claim and Partial Release of Lien Claim, as to all that property described as Douglas County Assessor's Parcel No. 19-140-400, more fully described in Exhibit A and does release said property from any lien claim; and does, with the consent of Owner, substitute in its place and stead that property described as Douglas County Assessor's Parcel No. 19-140-31, and does subject said property to Lien Claim.

As a result of this Amendment of Lien Claim, the parties agree that real property identified as Douglas County Assessor's Parcel Nos. 19-140-380, 19-140-390, and 19-140-31, more fully described in Exhibit B and no other property, are affected by the Lien Claim filed by the undersigned, as amended.

Dated this _____ day of February 2000.

CROCKETT ENTERPRISES, INC.

By: *Mitchell Crockett*
Mitchell Crockett, its Vice-President

The above Amendment of Lien Claim is hereby acknowledged.

Dated this 4th day of February 2000.

FIVE CREEK, LLC

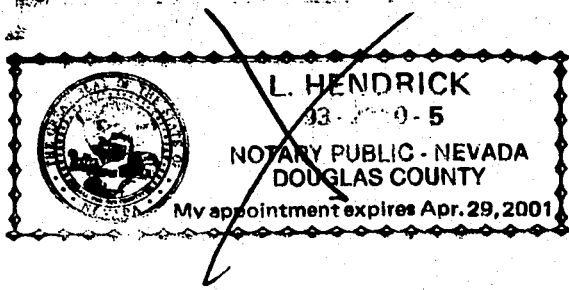
By: *Cole Smith*
Cole Smith, Its Managing Member

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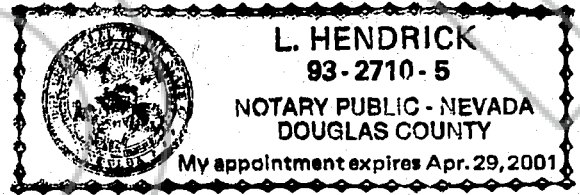
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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On Feb 4, 2000, before me, a notary public, personally appeared Mitchell Crockett,
as the Vice President of CROCKETT ENTERPRISES, INC., personally known (or proved) to me to be
the person whose name is subscribed to the above instrument who acknowledged that he executed the
instrument.

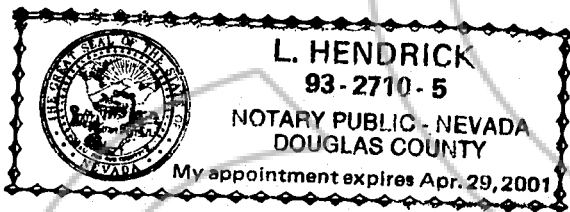


[Signature]
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On Feb. 4, 2000, before me, a notary public, personally appeared Cole Smith, as the
Managing Member of FIVE CREEK, LLC, personally known (or proved) to me to be the person whose
name is subscribed to the above instrument who acknowledged that he executed the instrument.



[Signature]
Notary Public

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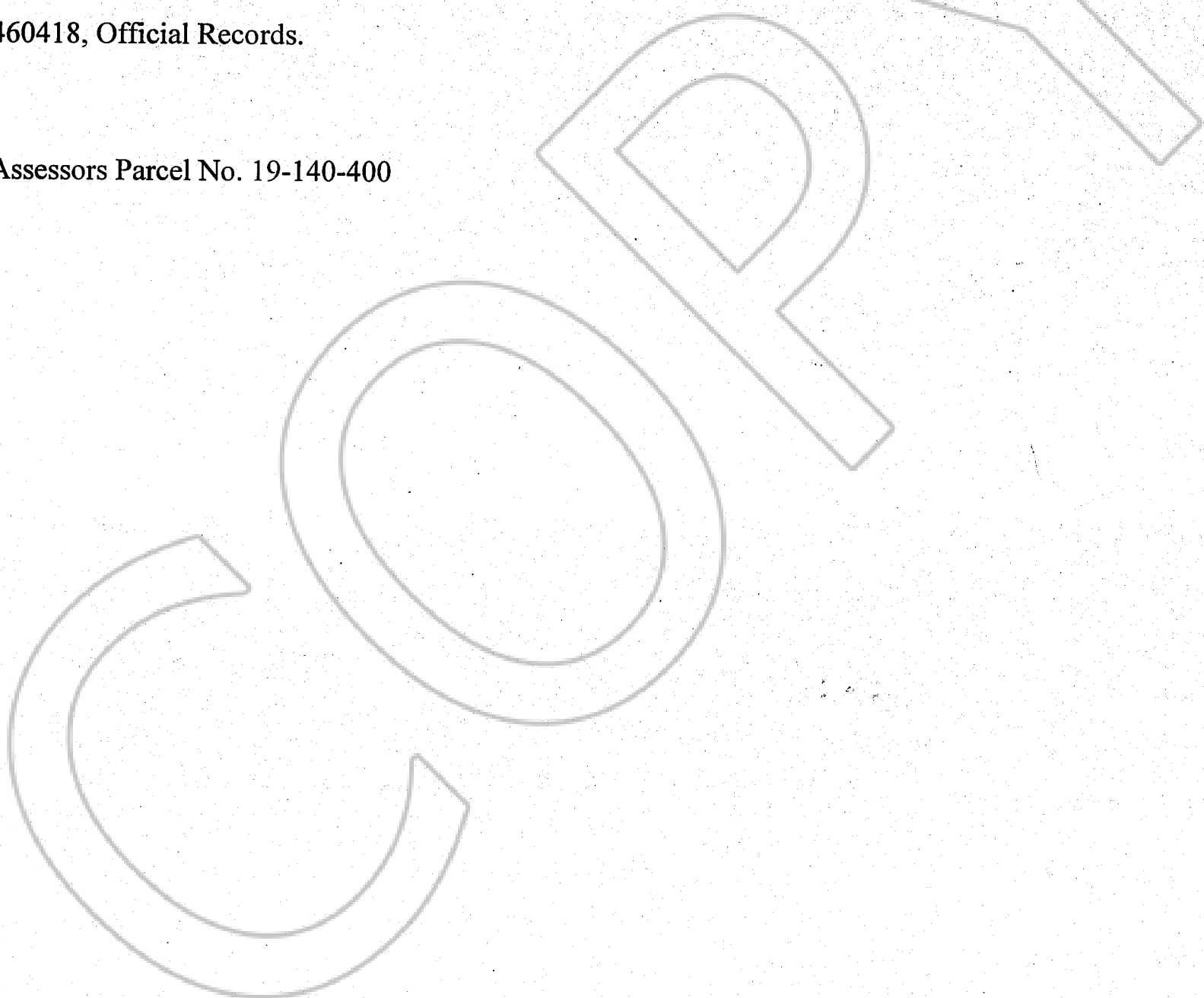
Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

2

Lot 36, in Block ~~B~~ as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 19-140-400



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Exhibit B

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 5, 21 and 37, in Block 2, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697, at Page 3042, as Document No. 415114, Official Records.

Assessors Parcel Nos. 19-140-310, 19-140-380, and 19-140-390

COOPER

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB -4 PM 4: 13

LINDA SLATER
RECORDER

\$11⁰⁰ PAID K2 DEPUTY

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 14 PM 3: 33

LINDA SLATER
RECORDER

\$12⁰⁰ PAID *ko* DEPUTY

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