**RECORDING REQUESTED BY:** STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. TKACZYK 1338 CHICHESTER DRIVE GARDNERVILLE, NV 89410

<b>ESCROW</b>	v no.	990320	)45		
RPTT	s 25	3.50			
A.P.N. #	132	0-33-8	313-00	3,641,046,0	
		l Valı			•

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to YVES . TKACZYK and KAREN . TKACZYK, husband and wife as JOINT TENANTS MC'MILLAN PIÉRRE

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 10, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-003

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

February 01, 2000 DATE:

SYNCON HOMES

A NEVADA CORPORATION

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

Signatur

ANDREW W. MITCHELL PRESIDENT

BY:	· · · · · · · · · · · · · · · · · · ·	

STATE OF N	evada	}
COUNTY OF	DOUGLAS	) ss.
/ /		/

Notary Public

This instrument was acknowledged before me on O ANDREW W. MITCHELL

0486379

BK0200PG2473

LINDA SLATER RECORDER

PAID DEPUTY

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 15 PM 3: 18