

EXHIBIT "A"

LEGAL DESCRIPTION

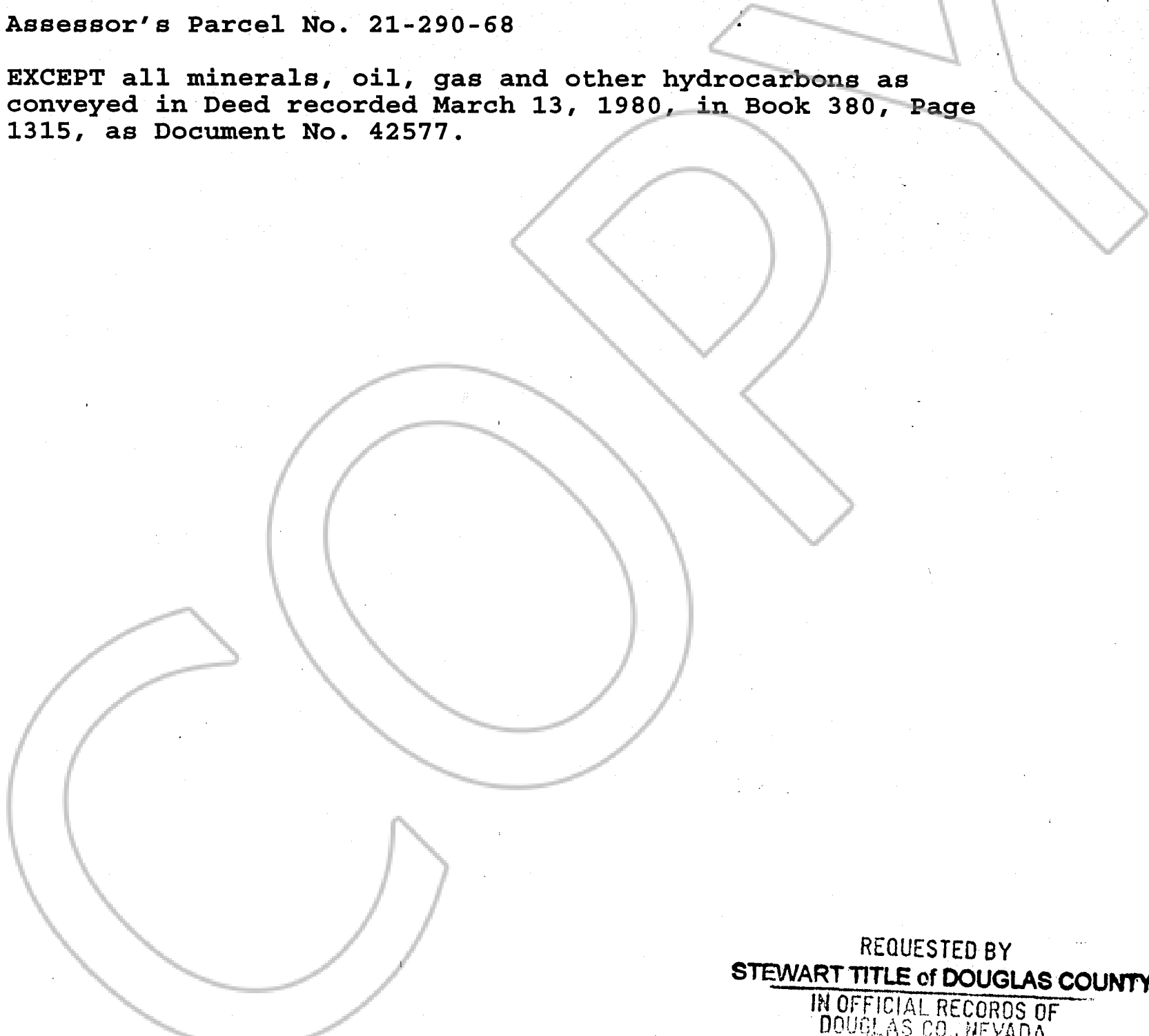
ESCROW NO.: 000800269

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 19B of Parcel Map for Lawrence Vetter recorded June 24, 1991, as Document No. 253522, in Book 691, at Page 3492, in the office of the Douglas County Recorder.

Assessor's Parcel No. 21-290-68

EXCEPT all minerals, oil, gas and other hydrocarbons as conveyed in Deed recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42577.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 15 PM 3:27

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0486383

BK0200PG2499