

APN # 19-140-650

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, Whipple Electric, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,936.82 (Amount of Claim) together with interest thereon at the rate of 18 % per annum from 1 / 21 / 00.
- 2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Sierra Ridge Properties P.O. Box 6868 Incline Village, NV 89450
- 3.) That Claimant did from 6 / 11 / 99, until 1 / 21 / 00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Electrical & Security Services

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

- 4.) Claimant furnished work and materials under contract with, or at the request of, Golden Valley Construction P.O. Box 1765 Minden, NV 89420 (Name of Contractor) (Address/City/State/Zip of Contractor)

- 5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); 161 Summit Ridge Way Gardnerville, NV 89410

ASSESSORS PARCEL NO. (APN #) 19-140650

In Witness Whereof, I/We have hereunto set my hand/our hands this 16th day of Feb., 19 2000

Doyle Whipple (Signature of Claimant) _____ (Signature of Claimant) _____
 Doyle Whipple (Print or type name here) _____ (Print or type name here) _____

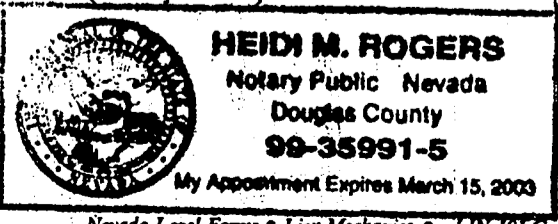
STATE OF NEVADA }
 COUNTY OF Douglas }
 SUBSCRIBED and SWORN to before me,
 On this 16th day of February, 19 2000
 personally appeared before me, a Notary Public,
 Doyle Whipple

RECORDING REQUESTED BY AND MAIL TO
 NAME Whipple Electric, Inc.
 ADDRESS P.O. Box 1240
 CITY/ST/ZIP Gardnerville, NV 89410

If applicable mail tax statements to
 NAME
 ADDRESS
 CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Heidi M. Rogers
(Notary Public)



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COPY

REQUESTED BY
Whipple Electric
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 16 PM 12:42

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

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