

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. CLORE
1361 JACKIE LANE
MINDEN, NV 89423

ESCROW NO.

R.P.T.T. \$ 0 # 6

A.P.N. # ~~23-180-49~~ 21-050-68
SC

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREW HETTRICK, HUSBAND OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHANIE HETTRICK, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 15, 2000**

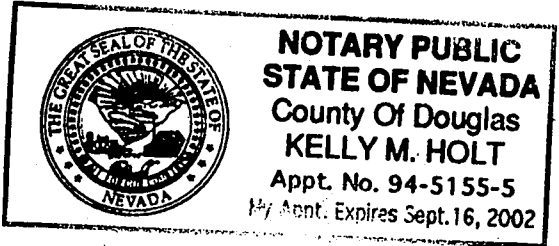
Andrew J. Hettrick

ANDREW HETTRICK

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2-15-00
by, Andrew J. Hettrick

Signature *Kelly M Holt*
Notary Public



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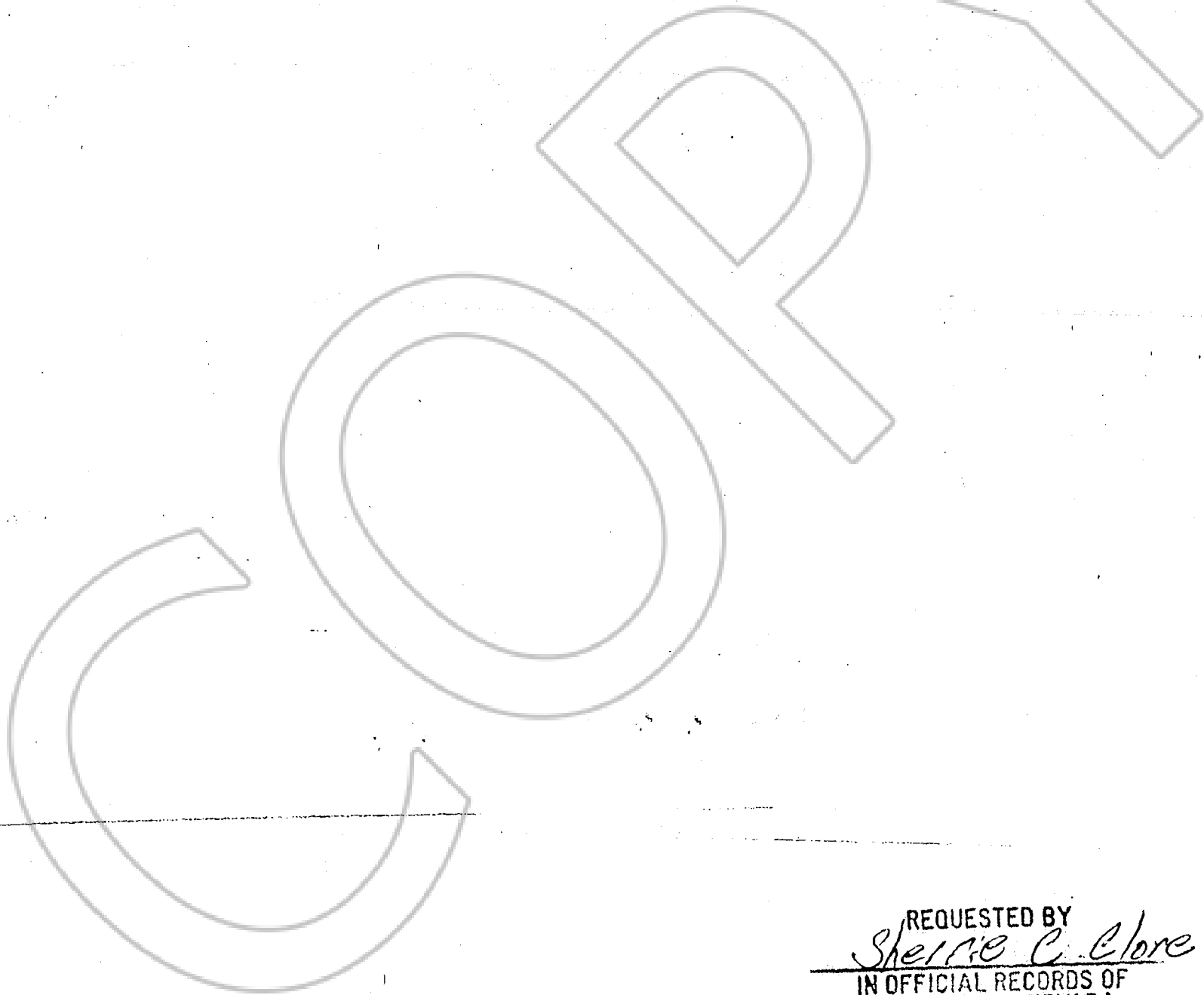
Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel B-3 of Parcel Map No. 5 for D.N.S. Ventures, filed for
record in the office of the County Recorder of Douglas County,
Nevada on December 7, 1993, in Book 1293, Page 1340, as
Document No. 324376

Assessors Parcel No. 21-050-68



REQUESTED BY
Sherrice C. Clore
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 16 PM 1:14

LINDA SLATER
RECORDER

\$ *8.00* PAID *Dr* DEPUTY

0486423

BK0200PG2591