

RECORDING REQUESTED BY  
and when recorded return to:  
✓ PETERSON & ASTON  
A Law Corporation  
1316 Solano Avenue  
Albany, CA 94706

**AFFIDAVIT DEATH OF CO-TRUSTEE**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ALAMEDA )

EVELYN M. MULL being of legal age and duly sworn, deposes and states:

HARRY JOSEPH MULL, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as HARRY J. MULL, named as one of the parties in that certain Grant Deed, dated November 8, 1994, executed by HARRY JOSEPH MULL, also known as HARRY J. MULL, and EVELYN M. MULL, his wife as joint tenants, to HARRY J. MULL and EVELYN M. MULL, or their successor, as Trustees of THE MULL FAMILY TRUST, dated November 8, 1994, which deed was recorded on November 21, 1994, as Instrument #351002, Book 1194, Pages 3108- 3110 on the Official Records of Douglas County, Nevada, describing that certain real property situated in the County of Douglas, State of Nevada and described as follows:

For legal description see Exhibit " A" attached hereto and incorporated herein by reference.

APN 571-340-001-7

Pursuant to the terms of THE MULL FAMILY TRUST, dated November 8, 1994, EVELYN M. MULL and MICHAEL SHAW are the acting Co-Trustees thereof.

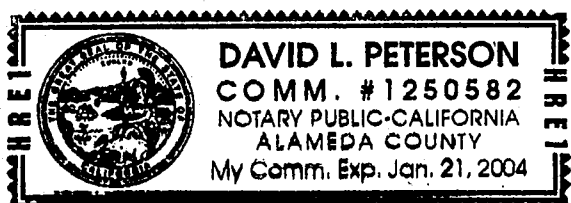
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: February 11, 2000

*Evelyn M Mull*  
EVELYN M. MULL

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 11th day  
of February, 2000

*David L. Peterson*  
Notary Public



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The land referred to in this policy is situated in the State of  
County of Douglas

Nevada  
and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

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PURCHASER SHALL HAVE THE EXCLUSIVE RIGHT TO USE AND OCCUPY UNIT NUMBER 2 AS DESIGNATED IN PAGE 2 OF THIS EXHIBIT, SAID UNIT CONSISTING OF THAT LIVING AREA DESIGNATED AS BEING WITHIN THE BOUNDARIES OF THE SPECIFICALLY NUMBERED UNIT SHOWN ON PAGE 2 HEREOF, TOGETHER WITH ALL RIGHT OF ACCESS, EGRESS, AND COMMON USE SPECIFIED IN THE DECLARATION OF RECORD WITH THE COUNTY OF MONTEREY. PURCHASER'S RIGHT TO USE AND OCCUPY SAID UNIT SHALL BE FOR A SPECIFIC WEEK OR WEEKS CORRESPONDING BY NUMBER TO EXHIBIT "B" HERETO THROUGH THE YEAR 1990 AND THEREAFTER ON CORRESPONDING WEEKS ACCORDING TO THE SCHEDULE WHICH SHALL BE ADOPTED BY THE ASSOCIATION PRIOR TO DECEMBER 31, 1990.

THIS DEED IS MADE AND ACCEPTED SUBJECT TO THE POSSIBLE DEFEASIBILITY OF THE UNDIVIDED 1/459th INTEREST TO AN UNDIVIDED 1/714th INTEREST PURSUANT TO ARTICLE VIII, PARAGRAPH 9.1 AS SET FORTH IN THE DECLARATION OF VACATION PLAN RECORDED DECEMBER 24, 1981 IN REEL 1523, PAGE 814, MONTEREY COUNTY RECORDS.

EXHIBIT "A"

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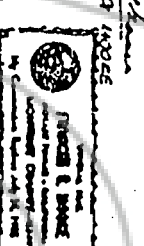
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**OWNERS' CERTIFICATE**

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THE ABOVE CERTIFICATE AND THAT WE HAVE FULL POWER AND AUTHORITY TO EXECUTE THE SAME AND TO SIGN THE SAME FOR OURSELVES AND FOR THE OTHER OWNERS OF SAID PROPERTY AND THAT WE ARE NOT AWARE OF ANY OTHER CLAIMS OR INTERESTS IN SAID PROPERTY AND THAT WE HAVE NO OTHER CLAIMS OR INTERESTS IN SAID PROPERTY AND THAT WE HAVE NO OTHER CLAIMS OR INTERESTS IN SAID PROPERTY AND THAT WE HAVE NO OTHER CLAIMS OR INTERESTS IN SAID PROPERTY...

**NOTARY CERTIFICATIONS**

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO  
I, \_\_\_\_\_, Notary Public for the State of California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records and that I am a Notary Public for the State of California and that my commission expires on \_\_\_\_\_.



FOR OWNERS  
VICE PRESIDENT  
**CITY ENGINEERS CERTIFICATE**  
ROBERT E. LEAVELLE, CITY ENGINEER OF THE CITY OF PACIFIC GROVE, HEREBY CERTIFIES THAT THE SUBDIVISION SHOWN ON THIS MAP AND THAT HE HAS REVIEWED THE SAME AND THAT HE IS SATISFIED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THAT HE HAS NO OBJECTION TO THE SAME AND THAT HE HAS NO OTHER CLAIMS OR INTERESTS IN SAID PROPERTY AND THAT HE HAS NO OTHER CLAIMS OR INTERESTS IN SAID PROPERTY...

**ENGINEERS CERTIFICATE**  
I, JOHN W. WAINLANDER, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THE SURVEY MADE BY ME OR UNDER MY DIRECTION DURING OCTOBER 29, 1980, COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

**PLANNING COMMISSION**

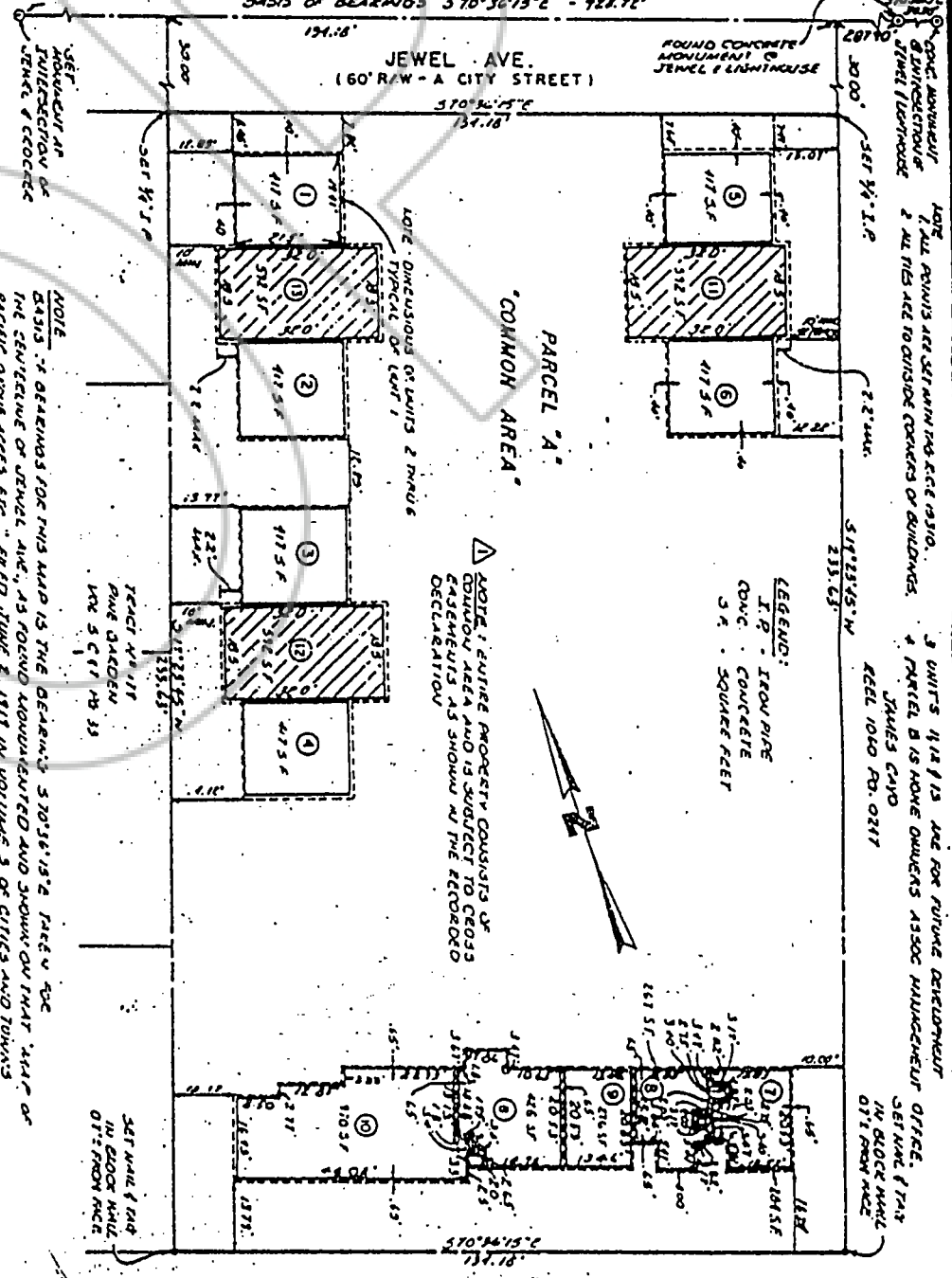
I, \_\_\_\_\_, Secretary of the Planning Commission of the City of Pacific Grove, hereby certify that I have examined this map and that I am satisfied that the same comply with the requirements of the Subdivision Map Act and that I have no objection to the same and that I have no other claims or interests in said property and that I have no other claims or interests in said property...

**CLERK OF CITY COUNCIL**

I, \_\_\_\_\_, Clerk of City Council of the City of Pacific Grove, hereby certify that I have reviewed the map and that I am satisfied that the same comply with the requirements of the Subdivision Map Act and that I have no objection to the same and that I have no other claims or interests in said property and that I have no other claims or interests in said property...

**COUNTY RECORDER**

I, \_\_\_\_\_, County Recorder of the County of Sacramento, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records and that I am a County Recorder for the County of Sacramento and that my commission expires on \_\_\_\_\_.



**THE PINE ACRES**  
TRACT No. 933  
A 13 UNIT TIME-SHARE DEVELOPMENT  
BEING A PORTION OF LOT 1, BLOCK 321  
PACIFIC GROVE ACRES (VOL. 3 CAL. P.E. 13)  
CITY OF PACIFIC GROVE - CALIFORNIA

WORLD RESORTS, A CALIF CORP.  
BY  
RESTOR ENGINEERS, INC.  
1313 E. 9TH ST., SUITE 100  
PACIFIC GROVE, CALIF. 95026  
Tel: 805/321-1200 W.O. 4178 Date: JULY 1981

ROBERT E. LEAVELLE  
CITY OF PACIFIC GROVE

JOHN W. WAINLANDER  
REGISTERED LAND SURVEYOR

SECRETARY OF PLANNING COMMISSION  
CITY OF PACIFIC GROVE, CALIFORNIA

CLERK OF CITY COUNCIL  
CITY OF PACIFIC GROVE

RESTOR ENGINEERS, INC.  
1313 E. 9TH ST., SUITE 100  
PACIFIC GROVE, CALIF. 95026  
Tel: 805/321-1200 W.O. 4178 Date: JULY 1981

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VACATION WEEK

SWING

VACATION CALENDAR

ALL DATES ARE SUNDAY TO SUNDAY

	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990
1	Jan. 4-11	Jan. 3-10	Jan. 2-9	Jan. 1-8	Jan. 6-13	Jan. 5-12	Jan. 4-11	Jan. 3-10	Jan. 1-8	Jan. 7-14
2	Jan. 11-18	Jan. 10-17	Jan. 9-16	Jan. 8-15	Jan. 13-20	Jan. 12-19	Jan. 11-18	Jan. 10-17	Jan. 8-15	Jan. 14-21
3	Jan. 18-25	Jan. 17-24	Jan. 16-23	Jan. 15-22	Jan. 20-27	Jan. 19-26	Jan. 18-25	Jan. 17-24	Jan. 15-22	Jan. 21-28
4	Jan. 25-Feb. 1	Jan. 24-31	Jan. 23-30	Jan. 22-29	Jan. 27-Feb. 3	Jan. 26-Feb. 2	Jan. 25-Feb. 1	Jan. 24-31	Jan. 22-29	Jan. 28-Feb. 4
5	- Feb. 1-8	Jan. 31-Feb. 7	Jan. 30-Feb. 6	Jan. 29-Feb. 5	Feb. 3-10	Feb. 2-9	- Feb. 1-8	Jan. 31-Feb. 7	Jan. 29-Feb. 5	Feb. 4-11
6	Feb. 8-15	Feb. 7-14	Feb. 6-13	Feb. 5-12	Feb. 10-17	Feb. 9-16	Feb. 8-15	Feb. 7-14	Feb. 5-12	Feb. 11-18
7	Feb. 15-22	Feb. 14-21	Feb. 13-20	Feb. 12-19	Feb. 17-24	Feb. 16-23	Feb. 15-22	Feb. 14-21	Feb. 12-19	Feb. 18-25
8	Feb. 22-Mar. 1	Feb. 21-28	Feb. 20-27	Feb. 19-26	Feb. 24-Mar. 3	Feb. 23-Mar. 2	Feb. 22-Mar. 1	Feb. 21-28	Feb. 19-26	Feb. 25-Mar. 4
9	Mar. 1-8	Feb. 28-Mar. 7	Feb. 27-Mar. 6	Feb. 26-Mar. 4	Mar. 3-10	Mar. 2-9	Mar. 1-8	Feb. 28-Mar. 7	Feb. 26-Mar. 5	Mar. 4-11
10	Mar. 8-15	Mar. 7-14	Mar. 6-13	Mar. 4-11	Mar. 10-17	Mar. 9-16	Mar. 8-15	Mar. 6-13	Mar. 5-12	Mar. 11-18
11	Mar. 15-22	Mar. 14-21	Mar. 13-20	Mar. 11-18	Mar. 17-24	Mar. 16-23	Mar. 15-22	Mar. 13-20	Mar. 12-19	Mar. 18-25
12	Mar. 22-29	Mar. 21-28	Mar. 20-27	Mar. 18-25	Mar. 24-31	Mar. 23-30	Mar. 22-29	Mar. 20-27	Mar. 19-26	Mar. 25-Apr. 1
13	Mar. 29-Apr. 5	Mar. 28-Apr. 4	Mar. 27-Apr. 3	Mar. 25-Apr. 1	Mar. 31-Apr. 7	Mar. 30-Apr. 6	Mar. 29-Apr. 5	Mar. 27-Apr. 3	Mar. 26-Apr. 2	Mar. 1-8
14	Apr. 5-12	Apr. 4-11	Apr. 3-10	Apr. 1-8	Apr. 7-14	Apr. 6-13	Apr. 5-12	Apr. 3-10	Apr. 2-9	Apr. 8-15
15	Apr. 12-19	Apr. 11-18	Apr. 10-17	Apr. 8-15	Apr. 14-21	Apr. 13-20	Apr. 12-19	Apr. 10-17	Apr. 9-16	Apr. 15-22
16	Apr. 19-26	Apr. 18-25	Apr. 17-24	Apr. 15-22	Apr. 21-28	Apr. 20-27	Apr. 19-26	Apr. 17-24	Apr. 16-23	Apr. 22-29
17	Apr. 26-May 3	Apr. 25-May 2	Apr. 24-May 1	Apr. 22-29	Apr. 28-May 5	Apr. 27-May 4	Apr. 26-May 3	Apr. 24-May 1	Apr. 23-30	Apr. 29-May 6
18	May 3-10	May 2-9	May 1-8	Apr. 29-May 6	May 5-12	May 4-11	May 3-10	May 1-8	Apr. 30-May 7	May 6-13
19	May 10-17	May 9-16	May 8-15	May 6-13	May 12-19	May 11-18	May 10-17	May 8-15	May 7-14	May 13-20
20	May 17-24	May 16-23	May 15-22	May 13-20	May 19-26	May 18-25	May 17-24	May 15-22	May 14-21	May 20-27
21	May 24-31	May 23-30	May 22-29	May 20-27	May 26-June 2	May 25-June 1	May 24-31	May 22-29	May 21-28	May 27-June 3
22	May 31-June 7	May 30-June 6	May 29-June 5	May 27-June 3	June 2-9	June 1-8	May 31-June 7	May 29-June 5	May 28-June 4	June 3-10
23	June 7-14	June 6-13	June 5-12	June 3-10	June 9-16	June 8-15	June 7-14	June 5-12	June 4-11	June 10-17
24	June 14-21	June 13-20	June 12-19	June 10-17	June 16-23	June 15-22	June 14-21	June 12-19	June 11-18	June 17-24
25	June 21-28	June 20-27	June 19-26	June 17-24	June 23-30	June 22-29	June 21-28	June 19-26	June 18-25	June 24-July 1
26	June 28-July 5	June 27-July 4	June 26-July 3	June 24-July 1	June 30-July 7	June 29-July 6	June 28-July 5	June 26-July 3	June 25-July 2	July 1-8
27	July 5-12	July 4-11	July 3-10	July 1-8	July 7-14	July 6-13	July 5-12	July 3-10	July 2-9	July 8-15
28	July 12-19	July 11-18	July 10-17	July 8-15	July 14-21	July 13-20	July 12-19	July 10-17	July 9-16	July 15-22
29	July 19-26	July 18-25	July 17-24	July 15-22	July 21-28	July 20-27	July 19-26	July 17-24	July 16-23	July 22-29
30	July 26-Aug. 2	July 25-Aug. 1	July 24-31	July 22-29	July 28-Aug. 4	July 27-Aug. 3	July 26-Aug. 2	July 24-31	July 23-30	July 29-Aug. 5
31	Aug. 2-9	Aug. 1-8	July 31-Aug. 7	July 29-Aug. 5	Aug. 4-11	Aug. 3-10	Aug. 2-9	July 31-Aug. 7	July 30-Aug. 6	Aug. 5-12
32	Aug. 9-16	Aug. 8-15	Aug. 7-14	Aug. 5-12	Aug. 11-18	Aug. 10-17	Aug. 9-16	Aug. 7-14	Aug. 6-13	Aug. 12-19
33	Aug. 16-23	Aug. 15-22	Aug. 14-21	Aug. 12-19	Aug. 18-25	Aug. 17-24	Aug. 16-23	Aug. 14-21	Aug. 13-20	Aug. 19-26
34	Aug. 23-30	Aug. 22-29	Aug. 21-28	Aug. 19-26	Aug. 25-Sept. 1	Aug. 24-31	Aug. 23-30	Aug. 21-28	Aug. 20-27	Aug. 26-Sept. 2
35	Aug. 30-Sept. 6	Aug. 29-Sept. 5	Aug. 28-Sept. 4	Aug. 26-Sept. 2	Sept. 1-8	Aug. 31-Sept. 7	Aug. 30-Sept. 6	Aug. 28-Sept. 4	Aug. 27-Sept. 3	Sept. 2-9
36	Sept. 6-13	Sept. 5-12	Sept. 4-11	Sept. 2-9	Sept. 8-15	Sept. 7-14	Sept. 6-13	Sept. 4-11	Sept. 3-10	Sept. 9-16
37	Sept. 13-20	Sept. 12-19	Sept. 11-18	Sept. 9-16	Sept. 15-22	Sept. 14-21	Sept. 13-20	Sept. 11-18	Sept. 10-17	Sept. 16-23
38	Sept. 20-27	Sept. 19-26	Sept. 18-25	Sept. 16-23	Sept. 22-29	Sept. 21-28	Sept. 20-27	Sept. 18-25	Sept. 17-24	Sept. 23-30
39	Sept. 27-Oct. 4	Sept. 26-Oct. 3	Sept. 25-Oct. 2	Sept. 23-30	Sept. 29-Oct. 6	Sept. 28-Oct. 5	Sept. 27-Oct. 4	Sept. 25-Oct. 2	Sept. 24-Oct. 1	Sept. 30-Oct. 7
40	Oct. 4-11	Oct. 3-10	Oct. 2-9	Sept. 30-Oct. 7	Oct. 6-13	Oct. 5-12	Oct. 4-11	Oct. 2-9	Oct. 1-8	Oct. 7-14
41	Oct. 11-18	Oct. 10-17	Oct. 9-16	Oct. 7-14	Oct. 13-20	Oct. 12-19	Oct. 11-18	Oct. 9-16	Oct. 8-15	Oct. 14-21
42	Oct. 18-25	Oct. 17-24	Oct. 16-23	Oct. 14-21	Oct. 20-27	Oct. 19-26	Oct. 18-25	Oct. 16-23	Oct. 15-22	Oct. 21-28
43	Oct. 25-Nov. 1	Oct. 24-31	Oct. 23-30	Oct. 21-28	Oct. 27-Nov. 3	Oct. 26-Nov. 2	Oct. 25-Nov. 1	Oct. 23-30	Oct. 22-29	Oct. 28-Nov. 4
44	Nov. 1-8	Oct. 31-Nov. 7	Oct. 30-Nov. 6	Oct. 28-Nov. 4	Nov. 3-10	Nov. 2-9	Nov. 1-8	Oct. 30-Nov. 6	Oct. 29-Nov. 5	Nov. 4-11
45	Nov. 8-15	Nov. 7-14	Nov. 6-13	Nov. 4-11	Nov. 10-17	Nov. 9-16	Nov. 8-15	Nov. 6-13	Nov. 5-12	Nov. 11-18
46	Nov. 15-22	Nov. 14-21	Nov. 13-20	Nov. 11-18	Nov. 17-24	Nov. 16-23	Nov. 15-22	Nov. 13-20	Nov. 12-19	Nov. 18-25
47	Nov. 22-29	Nov. 21-28	Nov. 20-27	Nov. 18-25	Nov. 24-Dec. 1	Nov. 23-Dec. 7	Nov. 22-Dec. 6	Nov. 20-27	Nov. 19-26	Nov. 25-Dec. 2
48	Nov. 29-Dec. 6	Nov. 28-Dec. 5	Nov. 27-Dec. 4	Nov. 25-Dec. 2	Dec. 1-8	Nov. 30-Dec. 7	Nov. 29-Dec. 6	Nov. 27-Dec. 4	Nov. 26-Dec. 3	Dec. 2-9
49	Dec. 13-20	Dec. 12-19	Dec. 11-18	Dec. 9-16	Dec. 15-22	Dec. 14-21	Dec. 13-20	Dec. 11-18	Dec. 10-17	Dec. 16-23
50	Dec. 20-27	Dec. 19-26	Dec. 18-25	Dec. 16-23	Dec. 22-29	Dec. 21-28	Dec. 20-27	Dec. 18-25	Dec. 17-24	Dec. 23-30
51	Dec. 27-Jan. 3	Dec. 26-Jan. 2	Dec. 25-Jan. 1	Dec. 23-Jan. 6	Dec. 29-Jan. 5	Dec. 28-Jan. 4	Dec. 27-Jan. 3	Dec. 25-Jan. 1	Dec. 24-Jan. 7	Dec. 30-Jan. 6
52	Dec. 27-Jan. 3	Dec. 26-Jan. 2	Dec. 25-Jan. 1	Dec. 23-Jan. 6	Dec. 29-Jan. 5	Dec. 28-Jan. 4	Dec. 27-Jan. 3	Dec. 25-Jan. 1	Dec. 24-Jan. 7	Dec. 30-Jan. 6

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Exhibit B  
 END OF DOCUMENT

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

3199901008375

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, coroner's use, and registrar information.

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153522

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ALAMEDA } SS

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

DATE ISSUED: 12/21/1999

HEALTH OFFICER AND LOCAL REGISTRAR ALAMEDA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

COPY

REQUESTED BY  
Peterson & Aston  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 17 AM 10: 12

LINDA SLATER  
RECORDER

\$13<sup>00</sup> PAID K2 DEPUTY

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