1 2 3 4 Lake Tahoe Office
276 Kingsbury Grade, Suite 2000
P. O. Box 3390
Lake Tahoe, NV 89449-3390
(702) 588-6676 6 8 9 10 11 Scarpello & Alling, Ltd. 12 13 Attorneys At Law 14 15 16 17 18 19 20 21 600 E. William Street, Suite 306 Carson City, NV 89701-4052 (702) 882-4577 22 23 24 25 26 27

28

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
SCARPELLO & ALLING, LTD.
P.O. Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

SHARON PURCELLO CHASE Post Office Box 10470 Zephyr Cove NV 89448

QUITCLAIM DEED

R.P.T.T. \$ #8

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, S & S REALTY, LLC, a Nevada limited liability company, does hereby QUIT CLAIM to SHARON PURCELLO CHASE, Trustee of the SHARON PURCELLO CHASE TRUST, all right, title and interest in and to those certain real properties situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

The southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 in Section 21, Township0 14 North, Range 19 East, M.D.B.&M

PARCEL 2

Together with a roadway and utility easement as Granted in Instruments recorded February 12, 1990 in Book 2901, at Page 140, as Document No. 219933 and recorded November 6, 1997, in Book 1997, at Page 1151, 1157 and 1160 as Document Nos. 425731, 425732 and 425733 APN 14-040-03

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

0486455 BK0200PG2696 1

IN WITNESS WHEREOF, the Grantor has set her hand on the day and year first above written.

S & S REALTY, LLC, a Nevada limited liability company

SHARON PURCEILS CHASE

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on ### 2000, by SHARON PURCELLO CHASE, on behalf of S & REALTY.

WITNESS my hand and official seal

JERRI L. HILMEN

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-1586-5 - Expires April 8, 2002

NOTARY PUBLIC

estates\deeds\chase.qd1

REQUESTED BY

Corpello + Alling

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 FEB 17 AM 10: 30

LINDA SLATER RECORDER

_PAID & DEPUTY

0486455