

RECORDING REQUESTED BY:

Stewart Title
000200059

AND WHEN RECORDED MAIL TO:
ASSOCIATED MORTGAGE CENTER, INC.
591 TAHOE KEYS BOULEVARD, SUITE D-1
SOUTH LAKE TAHOE, CA 96150

Title Order No. 000200059
Escrow No. 000200059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO. 998044674

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
all beneficial interest under that certain Deed of Trust dated JANUARY 31, 2000,
ALEX R. OSUNA AND SHEILA S. OSUNA, HUSBAND AND WIFE, AS JOINT TENANTS

executed by

, Trustor

to STEWART TITLE COMPANY,
276 KINGSBURY GRADE, #103, STATELINE, NV 89449

, Trustee(s),

and recorded as Instrument No. **RECORDED CONCURRENTLY HEREWITH**
of Official Records in the County Recorder's office of DOUGLAS
NEVADA describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

in book 0200, page 3032, # 486577
County,

PARCEL #: 11-370-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSOCIATED MORTGAGE CENTER, INC.
A CALIFORNIA CORPORATION

SEAL

Ronald M. Yokotake

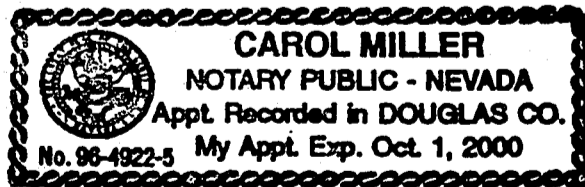
State of Nevada
County of Douglas SS.

On February 17, 2000, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Ronald M. Yokotake and
known to

me to be the _____ President, and the _____ of the corporation
that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of
such corporation, and acknowledged to me that such corporation executed the same and further acknowledged
to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

WITNESS my hand and official seal

(Seal) Carol Miller
Notary Public in and for said County and State



My Commission Expires 10-1-2000

0486578

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of Lot 553, as shown on that Parcel Map for WALTER E. REISS, M.D., Recorder October 15, 1980, in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

Being a Condominium Map of Lot 553, as shown on the Amended Map of SUMMIT VILLAGE, Recorder in the office of the County Recorder of Douglas County, Nevada, on September 17, 1986, as Document No. 42231, and the Second Amended Map, Recorder on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

PARCEL 2:

A 1/8 interest in the common area of Lot 553, as shown on that Condominium Map for WALTER E. REISS, M.D., Recorder October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

A.P.N. 11-370-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 18 PM 3:45

LINDA SLATER
RECORDER

SS
PAID *KL* DEPUTY

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