

4- make a wish Foundation  
1875 Century Park E 1460  
Los Angeles CA 90067

APN 42-254-46 (PTN)

R.P.T.T. \$ ~~7.15~~ <sup>\*</sup>7.15

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 28 day of December, 1999 between STAN VLNA and HANA VLNA, husband and wife, Grantors, and LOS ANGELES MAKE-A-WISH FOUNDATION, INC., a California corporation, Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

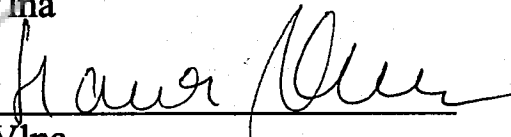
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first written above.

  
\_\_\_\_\_  
Stan Vlna

  
\_\_\_\_\_  
Hana Vlna

WHEN RECORDED MAIL TO

✓ GREENBERG GLUSKER FIELDS  
CLAMAN & MACHTINGER LLP  
1900 Avenue of the Stars, Suite 2100  
Los Angeles, CA 90067  
Attn: John L. Child, Esq.

SPACE BELOW FOR RECORDER'S USE ONLY

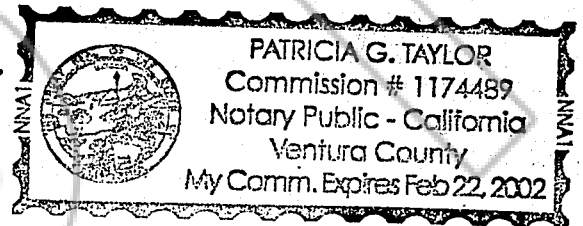
NOTARIAL ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF VENTURA )

On DEC. 28, 1999, before me, PATRICIA G. TAYLOR, a Notary Public, personally appeared STAN VLNA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patricia G. Taylor



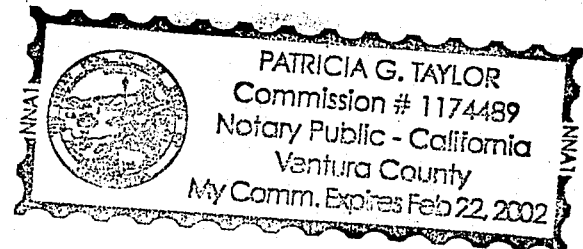
(Seal)

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF VENTURA )

On DEC. 28, 1999, before me, PATRICIA G. TAYLOR, a Notary Public, personally appeared HANA VLNA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patricia G. Taylor



(Seal)

Exhibit "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 46 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in odd-numbered years in accordance with such Declarations.

A portion of APN: 42-254-46

REQUESTED BY  
*Greensberg Glusker et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 22 AM 11:54

LINDA SLATER  
RECORDER

\$ <sup>9.00</sup> PAID *K2* DEPUTY

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