

Grant, Bargain, Sale Deed

APN #15-080-12

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 # 8

THIS INDENTURE WITNESSETH: That MICHAEL JAMES RILEY AND VICTORIA DANIEL RILEY,  
HUSBAND AND WIFE, AS CO-TRUSTEES OF THE RILEY FAMILY TRUST, DATED THE 20TH DAY OF  
AUGUST, 1996

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to MICHAEL J. RILEY AND VICTORIA D. RILEY, HUSBAND AND

WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 3539 MONT BLANC COURT, CARSON CITY, NV 89705

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 22, of ALPINE VIEW ESTATES NO. 2, according to the map thereof filed in the office of the County  
Recorder of Douglas County, Nevada, recorded on November 1, 1972, as File No. 62567.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness our \_\_\_\_\_ hand s \_\_\_\_\_ this 14<sup>th</sup> day of February \_\_\_\_\_ 20 00.

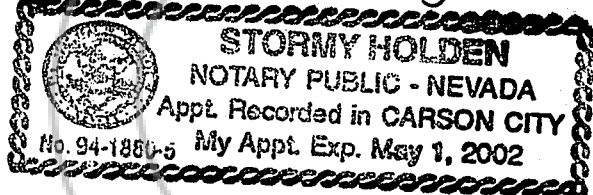
Michael James Riley  
MICHAEL JAMES RILEY

Victoria Daniel Riley  
VICTORIA DANIEL RILEY

STATE OF NEVADA  
COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 14, 2000 BY MICHAEL JAMES  
RILEY AND VICTORIA DANIEL RILEY

Stormy Holden  
NOTARY PUBLIC



WHEN RECORDED MAIL TO:  
DO25280-SH  
GRANTEES HEREIN

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 22 PM 2:41

LINDA SLATER  
RECORDER

\$ 7.00 PAID LS DEPUTY

0486631  
BK0200PG3161