

Grant, Bargain, Sale Deed

APN #15-080-12

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 #8

THIS INDENTURE WITNESSETH: That MICHAEL J. RILEY AND VICTORIA D. RILEY, HUSBAND AND WIFE, AS JOINT TENANTS

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL JAMES RILEY AND VICTORIA DANIEL RILEY, HUSBAND AND WIFE, AS CO-TRUSTEES OF THE RILEY FAMILY TRUST, DATED THE 20TH DAY OF AUGUST, 1996 WHOSE ADDRESS IS 3539 MONT BLANC COURT, CARSON CITY, NV 89705

all that real property situate in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 22, of ALPINE VIEW ESTATES NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada, recorded on November 1, 1972, as File No. 62567.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 22 day of February 20 00.

Michael J. Riley MICHAEL J. RILEY

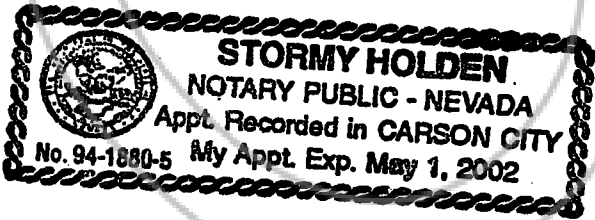
Victoria D. Riley VICTORIA D. RILEY

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 22, 2000 BY MICHAEL J. RILEY AND VICTORIA D. RILEY.

Stormy Holden NOTARY PUBLIC



WHEN RECORDED MAIL TO: DO25280-SH GRANTEES HEREIN

REQUESTED BY FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 22 PM 2:45

LINDA SLATER RECORDER

\$7.00 PAID K8 DEPUTY

0486633

BK0200PG3173