

Grant, Bargain, Sale Deed

APN # 21-382-13

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 # 8

THIS INDENTURE WITNESSETH: That ROBERT E. FORD AND CATHERINE L. JACKSON-FORD,
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to THE FORD-JACKSON TRUST NO. 1, CATHERINE L. JACKSON-FORD AND
ROBERT E. FORD, CO-TRUSTEES, DATED THE 3RD DAY OF AUGUST 1995, WHOSE ADDRESS IS
P.O. BOX 21455, CARSON CITY, NV 89721

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 18, IN BLOCK G, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 1, AS DOCUMENT NO.338607.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 9 day of FEBRUARY 20 00

[Signature]
ROBERT E. FORD

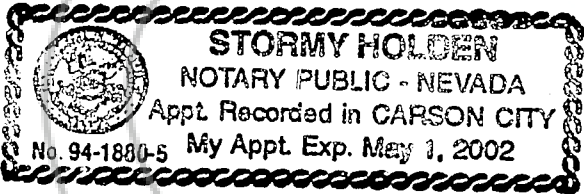
[Signature]
CATHERINE L. JACKSON-FORD

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 9, 2000 BY ROBERT E. FORD AND CATHERINE L. JACKSON-FORD

[Signature]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 22 PM 2:46

LINDA SLATER
RECORDER

\$ 7.00 PAID KO DEPUTY

0486634

BK0200PG3174