RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE: P.O. BOX 222 With Falls, DT 07424 TITLE NO: 0005 00170

ESCROW NO. 001000617

R.P.T.T. \$ -0-#6

A.P.N. # 1220-16-310-065

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SEETA P. RUGGIERO, A MARRIED WOMAN AND SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10,00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICK G. RUGGIERO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 02, 2000

Seeta P. RUGGIERO DE SEETA P. RUGGIERO

STATE OF New Jersey	}	
COUNTY OF Essex	} ss.	
This instrument was acknowledged	d before me on Feb. 2	2000
by, SEETA P. RUGGIE	RO	
Signature Diomic	- Whote	
Notary Public		**************************************
NOTARY	VIRGINIA L. ABAT NOTARY PUBLIC OF NEW . My Commission Expires Dec	JEDSEV
	AND A SAME THE THE LAND THE PARTY OF THE PAR	. E. ZUUZ

0486723 BK0200PG3527

## EXHIBIT "A"

## LEGAL DESCRIPTION

Order No.: 000500170, 001000617

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 81, in Building K, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979 as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

A.P.N. 1220-16-310-065

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 23 PH 3: 21

0486723 BK0200PG3528 LINDA SLATER
RECORDER

PAID DEPUTY

STEWART TITLE
Guaranty Company