APN:1220-16-310-025 000500184

ESCROW NO: 001000619

R.P.T.T. -0-#7

GRANTEE 897 Valley Vista Dr. Carson City, NV 89705-6860

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEAH SESLAR, an unmarried woman, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

STATE OF CALIFORNIA)

COUNTY OF SAIR MIN TO

on this day of Feb , 2000, before me, a

for and on behalf of Secretary of Housing and Urban
Development.

Witness my hand and official seal.

Notary Public in and for said County and State



Order No.: 000500184, 001000619

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 25, in Building D, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

A.P.N. 1220-16-310-025

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLHEVADA

2000 FEB 23 PM 3: 28

LINDA SLATER RECORDER

\$8 PAID 12 DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A 0486727

CLTA PRELIMINARY REPORT

(7/88) BK O 2 O O PG 3 5 5 4