

A.P.N.: 21-250-41  
TS# 98-65742NV  
Loan #: 3032430  
Investor #:  
Order #: 98130555

## TRUSTEE'S DEED UPON SALE

A.P.N.: 21-250-41  
TRANSFER TAX: ~~\$158.60~~ 157.95  
The Grantee Herein WAS The Foreclosing Beneficiary.  
The Amount Of The Unpaid Debt was 147,774.30  
The Amount Paid By The Grantee Was \$121,500.00  
Said Property Is In The City Of UNINCORPORATED AREA, County of DOUGLAS

SPECIALIZED, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

**BANKERS TRUST COMPANY OF CALIFORNIA N.A.  
AS TRUSTEE**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of DOUGLAS, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JERRY L. PALMER AND MARY JO PALMER, HUSBAND AND WIFE AS JOINT TENANTS** as Trustor, dated 8/28/96 of the Official Records in the office of the Recorder of DOUGLAS, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 9/13/96, instrument number 396319 Book 0996, Page 1793 of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

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All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 2/16/2000. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$121,500.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, SPECIALIZED, INC., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 2/16/2000

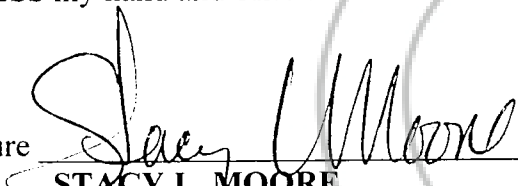
SPECIALIZED, INC.

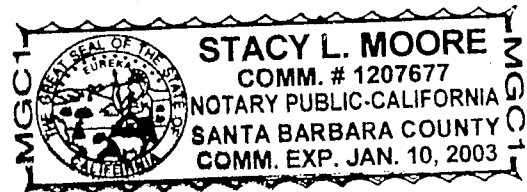
  
APRIL POHL, ASST. VICE PRESIDENT

State of California } ss  
County of Santa Barbara }

On 2/16/2000 before me, the undersigned, STACY L. MOORE Notary Public, personally appeared APRIL POHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)  
STACY L. MOORE



RECORDING REQUESTED BY:  
SPECIALIZED, INC.

AND WHEN RECORDED TO:  
Provident Consumer Financial Services  
NATIONAL SERVICE CENTER  
309 VINE STREET - MAIL STOP 175D  
CINCINNATI, OH 45202  
JAMES GRONFELD  
Forward Tax Statements to  
the address given above

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All that parcel of land, being a portion of the Southwest ¼ of the Northeast ¼ of the Northwest ¼ of Section 35, T. 14 N. R. 20 E., M.D.B. &M., Douglas County, State of Nevada more particularly described as follows:

Parcel 2-A, as shown on that Parcel map for GARY LUNGSTRUM, recorded January 5, 1989, Book 189, Page 470, as Document No. 193868, Official Records of Douglas County, State of Nevada.

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 23 PM 4: 02

LINDA SLATER  
RECORDER

\$ 9.00 PAID Ka DEPUTY

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