

WHEN RECORDED RETURN TO:
Greater Nevada Credit Union
P. O. Box 2121
Carson City, NV 89702

DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gary R. Crichfield and Cheryl Ann Crichfield, husband and wife ("Grantor") does hereby Grant, Bargain and Sell to Greater Nevada Credit Union, a Nevada corporation ("Grantee"), the real property situate in the County of Douglas County, State of Nevada, described as follows:

Lot 53, as shown on the Plat of Gardnerville Ranchos, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 1964, in Book 1 of Maps, Filing No. 26665.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED is an absolute conveyance, Grantor having sold the real property above described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by Deed of Trust executed by Gary F. Crichfield, a married man as his sole and separate property as Trustor, to Stewart Title of Carson City as Trustee for Greater Nevada Credit Union as Beneficiary, and recorded March 24, 1997, in Book 397, at Page 3453, as Document No. 408917, of Official Records of Douglas County, State of Nevada, (the "Deed of Trust"). Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

Grantees join in the execution of this Deed for the purpose of evidencing that the Grantees hereby accept this conveyance as being full satisfaction of all obligations secured by the Deed of Trust above described.

SEAL

DATED: December 30, 1999

"Grantors"

"Grantees"

Greater Nevada Credit Union

[Signature]
Gary R. Crichfield

[Signature]
BY: JYAGADU BOIS

[Signature]
Cheryl Ann Crichfield

STATE OF NEVADA)
COUNTY OF CARSON CITY) SS

This instrument was acknowledged before me on
by

[Signature] 02/01/02
NOTARY PUBLIC 2/1/00

STATE OF COLORADO)
COUNTY OF) SS

SEAL

This instrument was acknowledged before me
by Gary R. Crichfield and Cheryl Ann Crichfield

SUBSCRIBED AND AFFIRMED, OR SWORN TO BEFORE
ME IN THE COUNTY OF Boulder STATE OF COLO
RADO THE 8th DAY OF JANUARY 2000
[Signature]
NOTARY PUBLIC STATE OF COLORADO
My Commission Expires 02-01-00

[Signature]
NOTARY PUBLIC

MICHELLE BENSON
Notary Public, State of Nevada
Appointment No. 99-58144-23
My Appt. Expires Sept. 1, 2003

0486839

BK0200PG3777

STATE OF NEVADA
COUNTY OF CARSON CITY) SS

This instrument was acknowledged before me on February 18, 2000
by Judy DuBois.

Michelle Benson
NOTARY PUBLIC

MICHELLE BENSON
Notary Public, State of Nevada
Appointment No. 99-58144-23
My Appt. Expires Sept. 1, 2003

COPY

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Norwest Bank Colorado, N.A.
Longmont
635 Coffman Street
Post Office Box 719
Longmont, Colorado 80502-0719
303/776-7240

To: Stewart Title

RE: Gary & Cheryl Crichfield

To Whom it May Concern:

I, Donna L. West did notarize documents for Gary Crichfield on January 31, 2000 and Cheryl Ann Crichfield on February 1, 2000. Below is my seal. Please call me if you have any questions.

Thank You;

Donna West
Banking Assistant
(303) 682-2059

SEAL

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 24 PM 3: 22

LINDA SLATER
RECORDER

\$ 9.00 PAID De DEPUTY

0486839

BK0200PG3779