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₹.	DEPT. NO.: II
2	DEPT. NO.: II '00 FEB 24 P4:48 DOUGLAS COUNTY DISTRICT COURT CLERK
3	00 FEB 24 F4 .46 TOWN CLERK
4	BARBARA REED CLERK
5	BR GREGORY DEPUTY
6	IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA
7	IN AND FOR THE COUNTY OF DOUGLAS
8	
9	JACK R. WHITE, an individual, NOTICE OF PENDING LITIGATION - LIS PENDENS
10	Plaintiff,
11	Vs. (NRS 39.040)
12	SIERRA COUNTRY, INC., a
13	Nevada corporation, WILLIAM R. TOMERLIN,
14	an individual, MARSHA L. TOMERLIN, an individual,
15	and DOES 1-50, inclusive,
16	Defendants.
17	TO ALL PARTIES SET FORTH HEREIN, PLEASE TAKE NOTICE:
18	An action has been filed in Douglas County, State of Nevada
19	affecting three parcels of real property situate in the County o
20	Douglas, State of Nevada, described as follows:
21	
22	Lot 21 of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed
23	in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100,
24	Page 4088, Document No. 485130.
\setminus	Together with a Private Access Easement set forth on
25	map of SIERRA COUNTRY ESTATES PHASE 2.
26	Assessor's Parcel No.: APN 19-430-260, commonly known as 277 Sierra Country Circle
27	

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1 Lot 22 of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, 2 State of Nevada, on January 27, 2000, in Book 0100, 3 Page 4088, Document No. 485130. 4 Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2. 5 Assessor's Parcel No.: APN 19-430-270, commonly known 6 as 281 Sierra Country Circle 7 8 Lot 23 of SIERRA COUNTRY ESTATES PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, 9 10 Page 4088, Document No. 485130. 11 Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2. 12 Assessor's Parcel No.: APN 19-430-280, commonly known 13 as 285 Sierra Country Circle The object of the action is to obtain a court decree 14 15 specifically directing defendants to convey ownership of this real property to plaintiff, pursuant to the terms of a written 17 Land Purchase Agreement. 18 Questions may be directed to the below-listed counsel for plaintiff. 20 Dated: February 24, 2000 SULLIVAN LAW OFFICES A Professional Corporation 21 22 23 By IVAN 24 Attorney for Plaintiff, JACK R. WHITE CERTIFIED COPY The document to which this certificate is attached is a 1650 North Lucerne Street full, true and correct copy of the original on file and of Minden, NV 89423 record in my office. SEAL 27 Telephone: (775) 782-6915(775) 782-3439Telecopier: Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas, John Stall Confident White USPENDENS 2 0486847

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DATE:

By_

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA 2000 FEB 25 AM 9: 07 LINDA SLATER RECORDER 0486847

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