

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT
ITEMS 3, 5 and 6.

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-291-060

- Owner/Buyer name BARBARA E. DAYTON
- Physical location of mobile home 3793 ZEDLITE CIRCLE WELLINGTON, NV. 89444
- Mobile home description: Manufacturer FUGUA FUQUA Model CASCADE COTTAGE
Model Year 1985 Serial# 8603 Length 67'66" Width 14'
- Mobile home dealer (if new unit) N/A
Dealer Lic# N/A DRS# _____
- Current lienholder (if any) INDYMACK MORTGAGE HOLDINGS, INC. KALAMAZOO, MI. 49003 4845

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:

Name N/A WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.
Address 2865 SUNRISE BLVD., SUITE 101, RANCHO CORDOVA, CA 95742

LAND INFORMATION

Type of ownership: Deed X Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

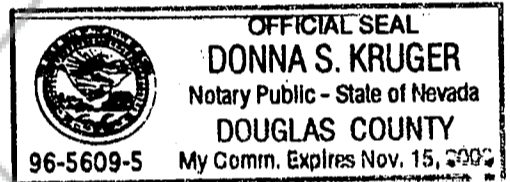
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-291-060 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

| | | | |
|-------------------------------------|-----------------|------------------|-------|
| <u>Barbara E. Dayton</u> | <u>12-23-99</u> | _____ | _____ |
| OWNER/BUYER | DATE | OWNER/BUYER | DATE |
| PRINT NAME <u>BARBARA E. DAYTON</u> | | PRINT NAME _____ | |

State of NEVADA

County of DOUGLAS

On 12-23, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Barbara Dayton and _____ who acknowledged that She executed this affidavit. Donna S. Kruger Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by 8-31-92 Yes Agency Planning Date 8/31/92
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property Yes Agency Douglas Date 8/31/92
- Verification that running gear has been removed Yes Agency Douglas Date 8/31/92
- Date of installation at this location* 8/31/92 Agency Douglas Date 8/31/92
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 74877

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by DSYRK Date 12-23-99
- Mobile home ownership verified by DSYRK Date 12-23-99
- Assessor parcel number verified by DSYRK Date 12-23-99
- Legal description (optional) Topaz Ranch Est #3 Lot 13
- Mobile home account number MH 011828 verified by DSYRK Date 12-23-99
- Unit has been at above location since _____ (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Debra S. York
SIGNATURE-(ASSESSOR)

Debra S York, Clerk
NAME /TITLE

12/23/99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
Barbara Dayton
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC 27 AM 11:15

LINDA SLATER
RECORDER

\$ 7.50 PAID ka DEPUTY

0483340

BK 1299PG4758

8989840

BK 0200PG 3854

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 25 AM 10: 07

LINDA SLATER
RECORDER

\$ 8.00 PAID KQ DEPUTY

0486868

BK0200PG3855