

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000800265
R.P.T.T. \$ 206.70
A.P.N. # 1220-22-410-203
Full Value

MR. MURRAY
P.O. 2829
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MURRAY K. DRAPER AND MARY ANN DRAPER, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE T. MURRAY III, AN UNMARRIED MAN AND SHIRLEY A. ELLIS , AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 812, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456. A.P.N. 1220-22-410-203

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 07, 2000**

Murray K. Draper

MURRAY K. DRAPER
Mary Ann Draper

MARY ANN DRAPER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/8/2000
by, MURRAY K. DRAPER and MARY ANN DRAPER

Signature *Lori Mae Silva*

Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 25 PM 3:29

LINDA SLATER
RECORDER
\$ 7.00 PAID KJ DEPUTY

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BK0200PG4048