COPY TO COUNTY ASSESSOR

rev 11/95

COPY TO LIENHOLDER OR OWNER

AFFIDAVIT

APN 13-175-01

BK0200PG4089

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

| PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION | ASSESSOR'S PARCEL #13-175-01 |
|---|--|
| 1. Owner/Buyer name Guillermo V. Perez and | Florina Vera |
| 2. Physical location of mobile home 864 Mica Dri | ive, Carson City, NV 89705 |
| 3. Mobile home description: Manufacturer Fleetwood | odModel |
| Model Year 1979 Serial# AFL2AB924172022 | Length 56' Width 24' |
| 4. Mobile home dealer (if new unit) N/A | |
| Dealer Lic# | DRS# |
| 5. Current lienholder (if any) N/A | |
| All documents relating to the mobile home as p | personal property will be surrendered to the Manufactured |
| Housing Division before the home is converted | |
| 6. New lienholder (if any) to receive real property not | ice: |
| Name U.S. Bank Loan No. 0010085769 | 00054 |
| Address 6000 Atrium Way, Mt. Laurel, NJ | 06034 |
| LAND INFORMATION | |
| Type of ownership: Deed xx | |
| LeaseContract o | of Sale: recordedunrecorded |
| DADT II OWNED/BUVED SIGNATURE(S) | |
| PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above descriptions. | ribad mahila hama and Assessaria Barrel Murchan |
| | |
| agrees to the conversion of the | above described unit from personal to real property and at unit may become a lien or encumbrance on that land. *This |
| | of a "Real Property Notice" by Manufactured Housing |
| Division. | of a freal Property Notice by Mailulactured Housing |
| Speellemon / Pg 2/11/00 | Floring vera 2-11-00 |
| OWNER/BUYER DA | TE OWNER/BLIVER C DATE |
| Guillermo V. Perez | FLORINA YEA |
| | \ |
| On February 11,2000 , /166/_, before me the undersigned | d, a Notary Public MAXINE U. TURK |
| in and for the State of Nevada, County of Carson City per | rsonally appeared Notary Public - State of Nevada |
| Guillenmo V. Perez and Florina Vera w | ho acknowledged Appointment Recorded in County of Carson City |
| that they executed this affidavit. Mulle h. July | Notary Public 97-3982-3 My Appointment Expires Oct. 8, 2001 |
| | Market Act of the control of the con |
| PART III TO BE COMPLETED BY BUILDING DEPA | PENELT OF MANUEACTURED HOUSING |
| | Agency Laure 2-15-00 |
| 2. Foundation meets requirements for this jurisdiction | |
| real property | Agency Ducles Date 2-15-08 |
| 3. Verification that running gear has been removed | Agency Douglas Co Date d-15-08 |
| | Mulinous Agency Douglas Date 2 1508 |
| (*If prior to 1977 or unknow | vn, Assessor must complete part IV #6.) |
| 5. Safety Certificate Number Number | |
| | |
| PART IV TO BE COMPLETED BY COUNTY ASSES | SOR |
| 1. Land ownership verified by DSu/rk | Date 2 25 2007 |
| 2. Mobile home ownership verified by 105400 | <u> </u> |
| 3. Assessor parcel number verified by DS G or l | |
| 4. Legal description (optional) VISTA Gran | de #1 Block K Lot 23 |
| | |
| 5. Mobile home account number MH 9586 | verified by DS 40 K Date 2-25-2000 |
| | (year). |
| 7. The above described unit will be placed on the | |
| County, Nevada only upon issuance of a "Real F | Property Notice" By Manufactured Housing Division. |
| Deface 5 11 and | RECORDER'S USE ONLY |
| SICNATURE (ASSESSED) | TRECORDER COLL CIVET |
| SIGNATURE-(ASSES (OR) | |
| Assessors Clerk | |
| NAME /TITLE | |
| | |
| 2 36 200 | |
| 2-25-2000 | |
| DATE | |
| | |
| | 0486929 |

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

Assessor's Parcel No: 13-175-01

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 FEB 25 PM 3: 58

LINDA SLATER RECORDER

BK0200PG4090

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