RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

	(3)			12/2/25	
ESCROV	w no	003001	37		
R.P.T.T	_{.\$} 52.	65	e de Maria de la Companio de la Comp		
A.P.N. #	7 7 7 7	-33-71	1-00:		,
	Full	Value			

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Signature

Notary Public

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	February	17, 2000	CHICHESTER ESTA	TES JOINT	VENTURE	
			BY:			 .
/ /			CSC NEVADA EL		BILITY	
			SAMMY F CEMC) 		
STATE C)F	}				
COUNTY	OF	_ } ss.	<i>f</i>	i		
This instr	ument was acknown	owledged before i	me on IABILITY	.,		
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State of CALIFORNIA	
County of El Donado	
	Corazon J. Chua Notary Public
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public)
personally appeared Sammy J.	Name(s) of Signer(s)
wh an sa his	In the basis of satisfactory evidence to be the person(s) nose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the me in his/her/their authorized capacity(ies), and that by s/her/their signature(s) on the instrument the person(s), the entity upon behalf of which the person(s)
	ecuted the instrument.
Notary Public — California S B Dorado County	TNESS my hand and official seal.
My Comm. Expires May 5, 2001	Signature of Nutary Public
——— ОРТ	IONAL
Though the information below is not required by law, it may pro fraudulent removal and reattachm	ve valuable to persons relying on the document and could prevent ent of this form to another document.
Description of Attached Document	APN 1320-33-711-001
	arain Sale Deed
	8
Document Date: 2/17/2000	Number of Pages:/
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Saumy 7. Com	Signer's Name:
☐ Individual	
☐ Corporate Officer	☐ Individual ☐ Corporate Officer
Title(s): ☐ Limited ☐ General	Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact ☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator	☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Guardian or Conservator
Other: Cushoused Top of thumb-here	Other: Top of thumb here
Degner	
Signer Is Representing:	Signer Is Representing:
CSC Nevada LLC	
	7

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300137

Lot 123, Block B, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-711-001

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 25 PM 4: 15

LINDA SLATER RECORDER

\$ 9 PAID & DEPUTY

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