R.P.T.T., \$ <u>16.90</u>	
A portion of APN 0000-40-050-460 THE RIDGE	
GRANT, BARGAII	いっしょう しょうきょく しょうき かいらい しょくとうか はっしょうねい こうりょく しょぼうびき だい
THIS INDENTURE, made this 13th d	ay of <u>February</u> , 1×2000 between
Ridge Pointe Limited Partnership, a Nevada L	imited partnership, Grantor, and
PETER CERVANTES and MAUREEN CERVANTES, hu	sband and wife as joint tenants
with right of survivorship	
Grantee;	etu.
That Grantor, in consideration for the sur	m of TEN DOLLARS (\$10.00), lawful money
of the United States of America, paid to Granto	· · · · · · · · · · · · · · · · · · ·
acknowledged, does by these presents, gran	
Grantee's heirs and assigns, all that certain	_
County, State of Nevada, more particularly de	scribed on Exhibit "A" attached hereto and
incorporated herein by this reference;	\ \
TOOETHED 111 11 1	
·	editaments and appurtenances thereunto
belonging or appertaining and the reversion a rents, issues and profits thereof;	ind reversions, remainder and remainders,
rents, issues and pronts thereof,	
SUBJECT TO any and all matters of	of record, including taxes, assessments,
easements, oil and mineral reservations and le	
the Declaration of Timeshare Covenants, Conc	litions and Restrictions of the Ridge Pointe
dated October 8, 1997 and recorded November	
1197, Page 0678, Official Records of Douglas	
incorporated herein by this reference as if the	same were fully set forth herein;
TO HAVE AND TO HOLD all and s	singular the premises, together with the
appurtenances, unto the said Grantee and Grantee	
apparteriariose, arrie tiriocara estantes arra estantes e acesigno ioreven	
IN WITNESS WHEREOF, the grantor h	has executed this conveyance the day and
year first above written.	
OTATE OF MENADA	RIDGE POINTE LIMITED PARTNERSHIP,
STATE OF NEVADA } ss.	a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.
	A Nevada limited partnership
On this 11- Day of before me, a ndtary public,	Its: Managing General Partner
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	A Nevada general partnership Its: General Partner
document on behalf of said corporation as general	its. General Fatther
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner
managing general parnter of Ridge Pointe, L.P., a	
Nevada limited partnership.	By:
1 (Altrono	Lawson Flanagan, Vice President
Notary Public summers	VICE FIESIUGHL

WHEN RECORDED MAIL TO

M ADKINS Notary Public - State of Nevada

No: 98-4971-5 - Expires October 7, 2002 Appointment Recorded in Douglas County

Name PETER CERVANTES Street MAUREEN CERVANTS Address PO BOX 55

City & PARADISE CA 95967

State

0486949

16-007-51-81

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 FEB 28 AM 9: 52

0486949 BK0200PG4156 LINDA SLATER RECORDER

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