R.P.T.T., \$ <u>24.70</u>	
A portion of APN 0000-40-050-460 THE RIDGE POINTE	
GRANT, BARGAI	
THIS INDENTURE, made this 14th of Ridge Pointe Limited Partnership, a Nevada MICHAEL D. MITCHELL and BARBARA A. MITCH with right of survivorship	Limited partnership, Grantor, and
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF the grapter	has executed this conveyance the day and
year first above written.	has executed this conveyance the day and
STATE OF NEVADA } ss.	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner
On this Day of Don	its. Mailaging General Faither
Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments
of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the	A Nevada general partnership Its: General Partner
document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada	Dur Lakerra ed Davidsamanta
general partnership, as general partner of Pointe	By: Lakewood Developments  A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a	Its: General Partner

Notary Public

Notar Appoint No: 98

M. ADKINS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-4971-5 - Expires October 7, 2002

By: Lawson Flanagan,
Vice President

16-008-38-01

WHEN RECORDED MAIL TO

Name Street Address

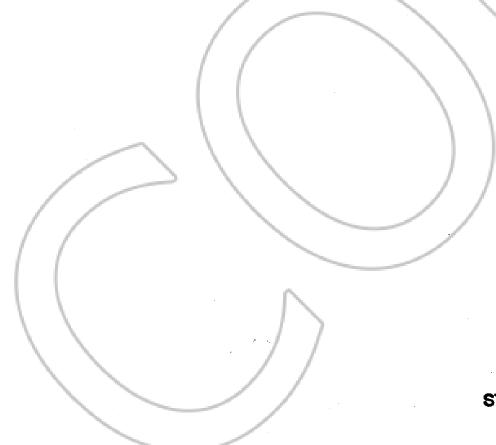
MICHAEL D. MITCHELL BARBARA A. MITCHELL 440 ADRIAN COURT

City & State

ROHNERT PARK CA 94928

0486955 BK0200PG4168 A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 28 AM 9: 56

0486955 BK0200PG4169 LINDA SLATER
RECORDER

SEPAID LE DEPUTY