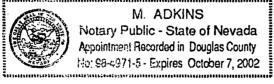
R.P.T.T., \$ 16.90		
A portion of APN 0000-40-050-460 THE RIDG	이 용하는 것이 하는 것이 있는 기가 되었다. 중이 전기 등에 보는 이 있는 기가 하는 것이 하는 것이 하는 것이 없다.	
THE RIDG GRANT, BARGA	SE POINTE AIN, SALE DEED	
THIS INDENTURE, made this 12th Ridge Pointe Limited Partnership, a Nevada JEFFREY MICHAEL PLYLER and SHARON LYNN I tenants with right of survivorship		∍r —
Grantee;		_
	SSETH:	
of the United States of America, paid to Gran acknowledged, does by these presents, grantee's heirs and assigns, all that certain County, State of Nevada, more particularly dincorporated herein by this reference;	ant, bargain and sell unto the Grantee ar in property located and situated in Dougla	by nd as
TOGETHER with the tenements, he belonging or appertaining and the reversion rents, issues and profits thereof;	ereditaments and appurtenances thereun and reversions, remainder and remainder	
SUBJECT TO any and all matters easements, oil and mineral reservations and I the Declaration of Timeshare Covenants, Cordated October 8, 1997 and recorded Novemb 1197, Page 0678, Official Records of Douglas incorporated herein by this reference as if the	nditions and Restrictions of the Ridge Point per 5, 1997, as Document No. 0425591, Boo as County, Nevada, and which Declaration	nd te ok
TO HAVE AND TO HOLD all and appurtenances, unto the said Grantee and G	singular the premises, together with the Grantee's assigns forever.	1e
IN WITNESS WHEREOF, the grantor year first above written.	r has executed this conveyance the day an	ıd
STATE OF NEVADA } ss.	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership	
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P.  A Nevada limited partnership	
On this 11 Day of Demuall 2000.	Its: Managing General Partner	
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President	By: Harich Tahoe Developments	
of Lakewood Developments, a Nevada corporation,	A Nevada general partnership	
and he acknowledged to me that he executed the document on behalf of said corporation as general	Its: General Partner	
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments	
Partners, L.P., a Nevada limited partnership, as	A Nevada corporation Its: General Partner	
managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.		

Notary Public



By: Laura FC

Lawson Flanagan, Vice President

16-007-46-81

## WHEN RECORDED MAIL TO

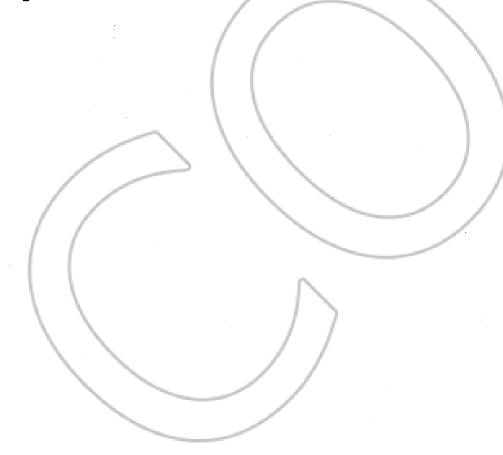
Name
Street
SHARON LYNN PLYLER
Address 202 NORTH DANNA

City & HOT SPRINGS AR 71913

State

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even accordance with said Declaration. -numbered years in

A portion of APN: 0000-40-050-460



REQUESTED BY
APT TITLE OF DOUGLAS COUNT

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 FEB 28 AM 10: 01

0486963 BK0200PG4185 LINDA SLATER
RECORDER

SPAID DEPUTY