	R.P.T.T., \$ 24.70		
A portion of APN 0000-40-050-460			
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED			
	THIS INDENTURE, made this14th day of Ridge Pointe Limited Partnership, a Nevada Limited Partnership, a Nevada Limited Partnership and LISA A. RICHTER, with right of survivorship	ited partnership, Grantor, and	
	Grantee;		
WITNESSETH:			
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
	TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;		
SUBJECT TO any and all matters of record, including taxes, assessments easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointed dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Bool 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.			
		IN WITNESS WHEREOF, the grantor has executed this conveyance the day an year first above written.	
		IDGE POINTE LIMITED PARTNERSHIP, Nevada limited partnership	
		y: Pointe Partners, L.P. A Nevada limited partnership	
	On this 11th Day of Jebhuaru 2000 Its	: Managing General Partner	
	personally appeared before me, a notary public,	/: Harich Tahoe Developments	
l	Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation,	A Nevada general partnership	
		: General Partner	
١	la contributa de la con	/: Lakewood Developments	
1	general partnership, as general partner of Pointe	A Nevada corporation	
	managing general parnter of Ridge Pointe, L.P., a	: General Partner	
	Nevada limited natharchin		

Notary Public

M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002 Lawson Flanagan, Vice President

16-008-36-01

WHEN RECORDED MAIL TO

Name CHRISTOPHER A. RICHTER Street LISA A. RICHTER Address 7293 NEWBURY DRAW City & WOODBURY MN 55125

State

0486967

BK0200PG4192

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements An undivided 1/1326th interest in and to Lot 160 as as follows: designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-460

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2000 FEB 28 AM 10: 05

0486967 BK0200PG4193 LINDA SLATER RECORDER _PAIDK & DEPUTY