

Affix I. R. S., \$ NRS 375.090

#8

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jack Parkerson, a married man as his  
sole and separate property

in consideration of \$ NRS 375.090, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to FOUR SEASONS TRUST #13

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

Entire 7.7% undivided interest in Unit 13 of Lot 23 Condominiums,  
as set forth on Sheet 7 of the Third Amended Map of Tahoe Village  
Unit No. 2 filed for record August 14, 1979 as Document No. 35555,  
Official Records of Douglas County, State of Nevada.

Together with all and singular tenements, hereditaments, and appur-  
tenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

~~AP# 41-220-01~~

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness his hand this 14th day of Dec, 1999

STATE OF ~~NEVADA~~ Calif. }  
COUNTY OF Contra Costa } SS.

On 14th Dec 1999  
personally appeared before me, a Notary Public, \_\_\_\_\_  
Jack Parkerson

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

*Jack Parkerson*  
\_\_\_\_\_  
Jack Parkerson

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: FOUR SEASONS TRUST  
POBox 3036 Diamond Springs, Ca.  
95619

0486979

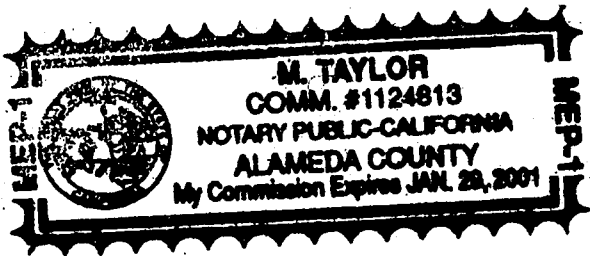
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF Contra Costa } SS.

On December 14, 1999 before me, the undersigned, a Notary Public in and for said State personally appeared Jack Parkerson  
Name(s) of Signer(s)

Personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

[Signature]  
Signature of Notary

M. Taylor  
Name (Typed or Printed)

(Area above for official notarial seal)

Capacity Claimed by Signer

- Individual(s)
- Corporate Officer(s) - Title(s) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Guardian/Conservator
- Other: \_\_\_\_\_

Signer is Representing: Name of person(s) or Entity(ies) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Attached Document

(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)

This certificate is for attachment to the document described below:

Title or type of document Grant, Bargain, Sale Deed

Number of pages one

Date of document 12/14/99

Signer(s) other than named above none

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COPY

REQUESTED BY

Jack Parkerson

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 28 AM 10: 20

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID KJ DEPUTY

0486979

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