



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000800274

Lot 4, Block A, as shown on the final map of SOUTHGATE SERVICE PARK TWO (An Industrial Subdivision) filed for record April 2, 1992 in the office of the County Recorder of Douglas County, Nevada in Book 492, at Page 182, as Document No. 274729.

APN 1220-03-412-006

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 FEB 29 AM 10: 13

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KJ* DEPUTY

0487058

BK0200PG4526