

Right of First Refusal

Whereas the Estate of Harry R. Schneider is the owner of that real estate presently known as Douglas County APN 15-020-15, more fully described in Exhibit "A"

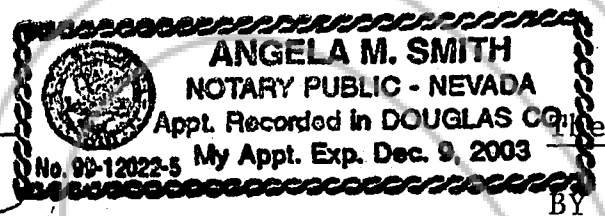
Whereas Joseph Schneider is the heir of Harry R. Schneider, deceased, who will inherit this parcel of real estate when the estate is distributed, and

Whereas Andrez Bugajski and Teresa Bugajski are the owners of real estate that is adjacent and to the north west of APN 15-020-15

Now therefore in consideration of their mutual promises and other valuable consideration Robert Arth, Executor of the Estate of Harry R. Schneider and Joseph Schneider, heir of the Estate of Harry R. Schneider due hereby grant to Andrez Bugjaki and Teresa Bugjski a Right of First Refusal if at any time in the future either decides to sell APN 15-020-15. If either receives an acceptable offer to purchase this real estate either shall immediately in writing notify Andrez Bugjski and Teresa Bugjski of such offer and Andrez Bugjski and Teresa Bugjski shall have 14 days to tender to either Robert Arth or Joseph Schneider the same offer on identical terms and conditions to Robert Arth or Joseph Schneider.

In the event Andrez Bugjski and Teresa Bugjski fail or decline to make an offer within such 14 day period then this Right of First Refusal shall be fully and forever terminated as to that specific purchaser.

Dated this 7 of ^{Jan} ~~December~~, ²⁰⁰⁰ 1999.



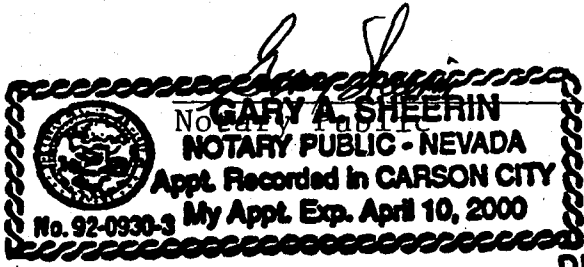
State of ~~California~~ ^{NV.} The Estate of Harry R. Schneider
County of Douglas BY Robert Arth
Robert Arth, Executor

On 1-14-2000 personally appeared before me, a notary public, Robert Arth, personally known(or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged the he executed the above instrument.

Angela M. Smith
Notary Public

State of Nevada
County of Carson City

On Jan 7, 2000 personally appeared before me, a notary public, Joseph Schneider, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.



0487098
BK0200PG4706

Parcel A-B-C-A Estate of Harry R. Schneider

EXHIBIT **A**

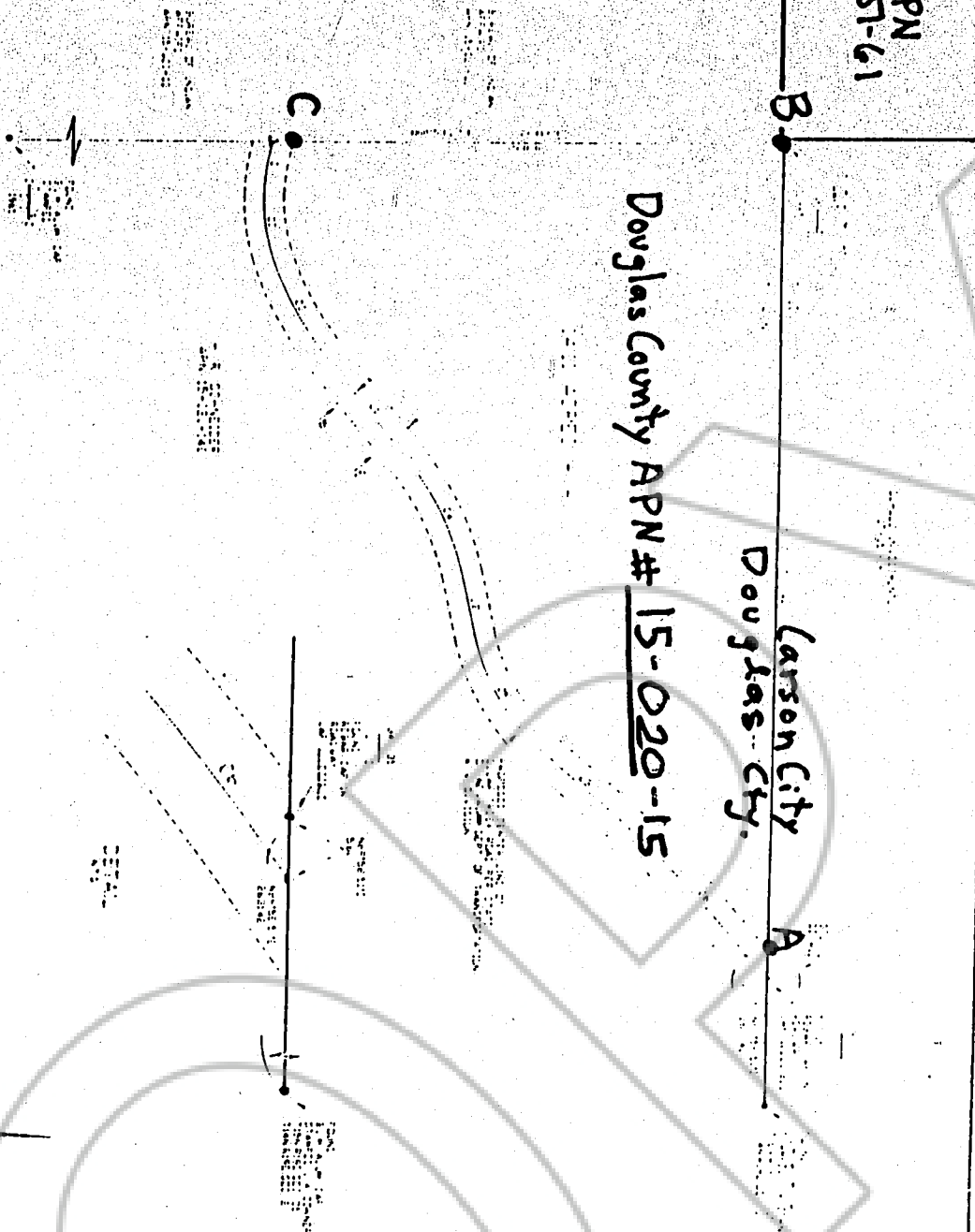
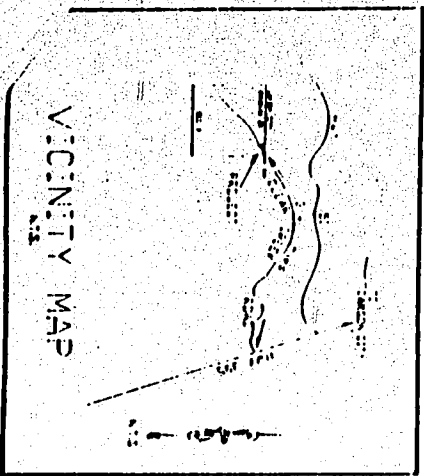
APN
7-051-61

B

Carson City
Douglas City

A

Douglas County APN # 15-020-15



TOTAL AREA SURVEYED
14.11 ACRES +/-

| STATION | BEARING | DISTANCE | AREA |
|---------|---------|----------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |

| NO. | DESCRIPTION | AREA |
|-----|-------------|------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |

SCALE: 1" = 100'



RECORDERS CERTIFICATE

I, the undersigned, Recorder of Deeds for Douglas County, Nevada, do hereby certify that the foregoing is a true and correct copy of the original record as the same appears in the records of said County.

WITNESSED my hand and the seal of said County at Carson City, Nevada, this 29th day of February, 2000.

LINDA SLATER
Recorder

RECORD OF SURVEY
FOR
HARRY R. SCHNEIDER
BY
THEL ENGINEERING CONSULTANTS
177 W. Proctor St
Carson City, NV 89703

REQUESTED BY
Stewart Title of CC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 29 PM 3:07

LINDA SLATER
RECORDER

\$8⁵⁰ PAID *K2* DEPUTY

0487098
BK0200PG4707

When recorded mail to
✓ Gamy Sheerin
177 W. Proctor St
Carson City, NV 89703