

NOTICE OF ADDITION OF LAND/DECLARATION OF  
ANNEXATION OF CHICHESTER ESTATES  
DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS FOR CHICHESTER ESTATES

THIS NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION is made this 29 day of February, 2000, by CHICHESTER ESTATES JOINT VENTURE, made up of CSC Nevada Limited Liability Company, and Mr. Bob F. Spence, an individual, with regard to Chichester Estates, hereinafter referred to as "Declarant," with reference to the following facts:

A. Declarant recorded a document entitled Declaration of Covenants, Conditions and Restrictions for Chichester Estates on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No.370296 in Book No.0995 at Page No.1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No.409316 in Book No.0397 at Page No.4415; and

B. The Declaration provides in Article 3.02 thereof that Declarant may annex additional property by the recordation of a Notice of Addition of Land containing, among other things, a description of the land to be annexed and Declarant's written consent if the added land is not then owned by Declarant; and

C. Declarant is the owner of all property being annexed; and

D. It is the desire and the intention of Declarant that the property known as Chichester Estates, described on Exhibit "A" attached hereto and incorporated herein by this reference, and owned by Declarant, be annexed to the property described in the Declaration.

NOW, THEREFORE, pursuant to Article 3.02 of the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, recorded on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No. 370296 in book No. 0995 at Page No. 1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No. 409316 in Book No. 0397 at Page 4415; and

1. The property described in Exhibit "A" shall be and is annexed and made subject to the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, above referenced. All of the real property described in Exhibit "A" hereto shall be held, sold, leased, transferred and conveyed subject to the terms, provisions, covenants, conditions, restrictions and

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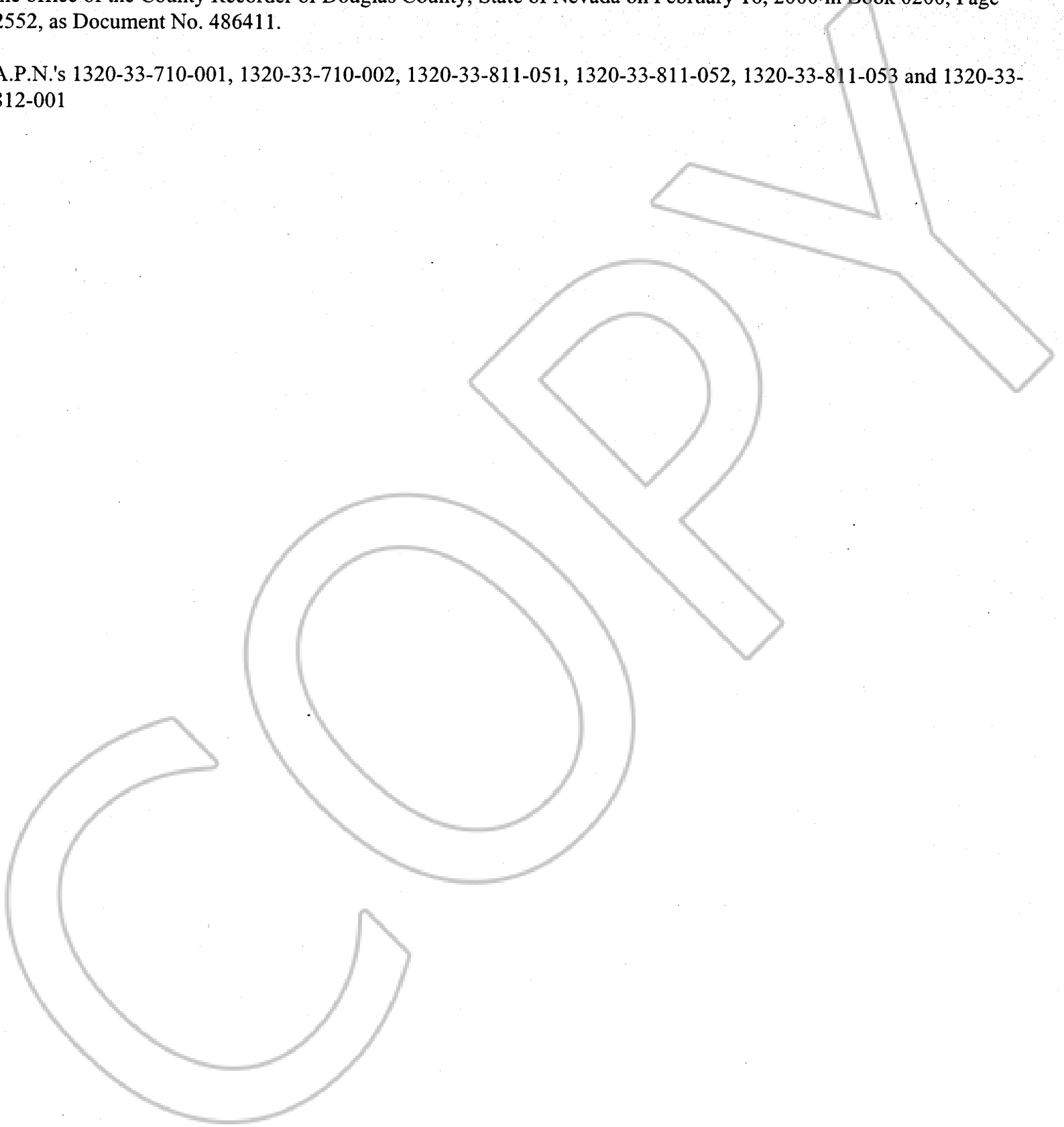
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EXHIBIT "A"

Situate in the State of Nevada, County of Douglas described as follows:

Lots 1 through 19 in Block A, Lot 20 in Block B, Lots 21 through 25 in Block C, Lots 26 and 27 in Block D, Lot 28 in Block E, Lots 29 through 35 in Block F, Lots 36 through 53 in Block G and Lots 54 through 65 in Block H as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

A.P.N.'s 1320-33-710-001, 1320-33-710-002, 1320-33-811-051, 1320-33-811-052, 1320-33-811-053 and 1320-33-812-001



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easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 8 day of February, 2000.

CHICHESTER ESTATES JOINT VENTURE

A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By: \_\_\_\_\_

Sammy F. Cemo, Manager/Partner

By: \_\_\_\_\_

Bob F. Spence

READ, APPROVED & ACCEPTED:  
FIRST SECURITY BANK

By: 

Dennis D. Harms  
Vice President

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STATE OF NEVADA

COUNTY OF Washoe } ss.

On this 8th day of February, 2000, before me, the undersigned, a Notary Public,

personally appeared \*Dennis D. Harms\* known to me to be the person described in and who executed the above and foregoing instrument and he (she) acknowledged to me that he (she) executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



*Mary E. Moore*

Notary Public in and for the Mary E. Moore  
County of Washoe, State of Nevada

CB-12 (2/95)

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easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 9th day of February, 2000.

CHICHESTER ESTATES JOINT VENTURE

A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By: \_\_\_\_\_

Sammy F. Cemo, Manager/Partner

By: *Bob F. Spence*

Bob F. Spence

READ, APPROVED & ACCEPTED:  
FIRST SECURITY BANK

By: \_\_\_\_\_

Dennis D. Harms  
Vice President

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

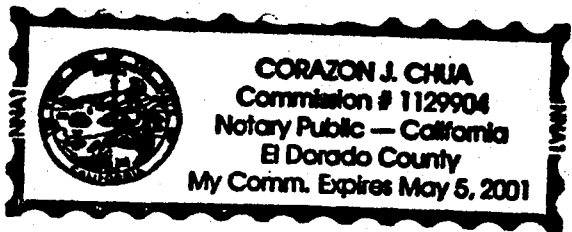
State of CALIFORNIA

County of El Dorado

On February 9, 2000 before me, CORAZON J. CHUA, Notary Public

personally appeared Bob F. Spence

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: NOTICE OF ADDITION OF LAND / DECLARATION OF ANNEXATION OF Chichester Estate / Declaration of cchs for Chichester Estate

Document Date: 2/9/2000 Number of Pages: 3

Signer(s) Other Than Named Above: Sammy F. Com

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Bob F. Spence

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

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easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

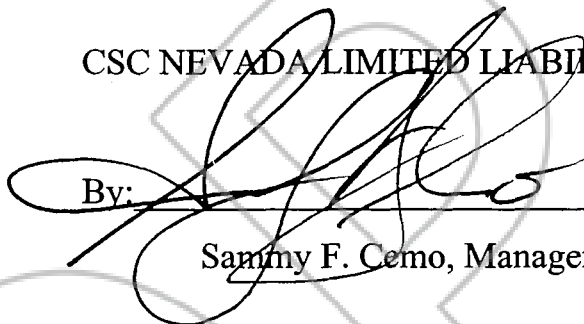
2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 4 day of February, 2000.

CHICHESTER ESTATES JOINT VENTURE

A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By:   
Sammy F. Cemo, Manager/Partner

By: \_\_\_\_\_  
Bob F. Spence

READ, APPROVED & ACCEPTED:  
FIRST SECURITY BANK

By: \_\_\_\_\_  
Dennis D. Harms  
Vice President

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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

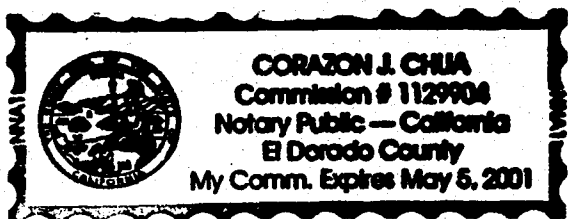
State of CALIFORNIA

County of El Dorado

On February 4, 2000 before me, Corazon J. Chua, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Ceno  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2000 FEB 29 PM 3:42**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID: *Bh* DEPUTY**

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