

DOUGLAS COUNTY

STANDARD FORMS COMPANY - Phoenix - Nevada - Calif - (702) 369-5602

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) RODERICK, DOUGLAS RAY		1A. SOCIAL SECURITY OR FEDERAL TAX NO 0171	
1B. MAILING ADDRESS 61 GIORGI LANE		1C. CITY, STATE YERINGTON NEVADA	1D. ZIP CODE 89447
1E. RESIDENCE ADDRESS 61 GIORGI LANE		1F. CITY, STATE YERINGTON NEVADA	1G. ZIP CODE 89447
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) RODERICK, S. JOANN		2A. SOCIAL SECURITY OR FEDERAL TAX NO	
2B. MAILING ADDRESS 61 GIORGI LANE		2C. CITY, STATE YERINGTON NEVADA	2D. ZIP CODE 89447
2E. RESIDENCE ADDRESS 61 GIORGI LANE		2F. CITY, STATE YERINGTON NEVADA	2G. ZIP CODE 89447
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY FARM BUREAU MUTUAL INSURANCE COMPANY OF MICHIGAN		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO	
NAME			
MAILING ADDRESS 7373 W. SAGINAW HIGHWAY, P.O. BOX 30400			
CITY LANSING STATE MICHIGAN ZIP CODE 48909			
5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).			
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF			
5A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
5B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
7. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Proceeds of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)
	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)		
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

THIS SPACE FOR USE OF FILING OFFICER

9. *S. Joann Roderick, Trustee* (Date) 2-18 2000
 By: *Douglas Ray Roderick* (SIGNATURE(S) OF DEBTOR(S)) *Trustee* (TITLE)
DOUGLAS RAY RODERICK, TRUSTEE
 (TYPE NAME(S))
 By: *[Signature]* (SIGNATURE(S) OF SECURED PARTY(IES)) *manager* (TITLE)
FARM BUREAU MUTUAL INSURANCE COMPANY OF MICHIGAN
 (TYPE NAME(S))

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)
08577

10. **Return Copy to**
 NAME **FARM BUREAU MUTUAL INSURANCE COMPANY OF MICHIGAN**
 ADDRESS **7373 W. SAGINAW HIGHWAY, P.O. BOX 30400**
 CITY, STATE AND ZIP **LANSING, MICHIGAN 48909**

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BK0200PG4806

SCHEDULE A

DESCRIPTION OF REAL ESTATE

Parcel One:

Description of all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 3, T.12N., R.20E., M.D.B.&M., being more particularly described as follows:

Commencing at the Northeasterly corner of Lot 22, as shown on the Annexation Map for the Carson Industrial Park to the Town of Gardnerville, being recorded as File No. 51482, Douglas County Records; said point being the TRUE POINT OF BEGINNING; thence S. 34°22'00" E. 476.82 feet to a point on the Westerly right of way line of Industrial Way; thence along said Industrial Way right of way line S. 55°38'00" W. 214.30 feet; thence leaving said right of way line N. 34°22'00" W. 270.00 feet; thence S. 55°38'00" W. 120.00 feet; thence N. 31°50'32" W. 247.53 feet; thence N. 52°40'15" E. 39.26 feet; thence N. 37°19'45" W. 37.80 feet; thence N. 71°18'00" E. 297.18 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1220-03-410-003

Parcel Two:

Description of all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 3, T.12N., R.20E., MD.B.&M., being more particularly described as follows:

Commencing at the Southeasterly corner of Lot 21 as shown on the Annexation Map for the Carson Industrial Park to the Town of Gardnerville, being recorded as File No. 51482, Douglas County Records; said point being on the Westerly right of way line of Industrial Way; said point also being the TRUE POINT OF BEGINNING; thence along said right way line S. 55°38'00" W. 110.80 feet; thence leaving said right of way line N. 34°22'00" W. 5.00 feet; thence from a tangent bearing of S. 55°38'00" W. along a curve to the right with a radius of 20.00 feet, a tangent length of 20.88 feet, a delta angle of 92°27'47" and arc length of 32.28 feet; thence N. 31°50'00" W. 244.35 feet; thence N. 55°38'00" E. 120.00 feet; thence S. 34°22'00" E. 270.00 feet to THE TRUE POINT OF BEGINNING.

A.P.N. 1220-03-410-005

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SCHEDULE B

All fixtures and all tangible and intangible personal property of Borrower/Debtor, which are related to or a part of the land and improvements described in Schedule A, whether now owned or hereafter acquired by Borrower(s), or in which Borrower(s) may now have or hereafter acquire any interest, including, without limitation, (a) all equipment (including all machinery, tools and furniture), whether now owned or hereafter acquired by Borrower/Debtor, or in which Borrower/Debtor may now have or hereafter acquire an interest; (b) all licenses, permits, general intangibles, agreements, accounts, contracts, instruments, leases, documents of title, policies and certificates of insurance, proceeds of condemnation awards and insurance proceeds, now or hereafter owned by Borrower/Debtor, or in which Borrower/Debtor may now have or hereafter acquire an interest; (c) all accessions, additions or improvements to, all replacements, substitutions and parts for, and all proceeds and products of, all of the foregoing; (d) all books, records and documents (including environmental records and documents) relating to all of the foregoing; and (e) all properties and assets of every type relating to all of the foregoing.

COOPER

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 29 PM 4: 35

LINDA SLATER
RECORDER

\$18⁰⁰ PAID *KZ* DEPUTY

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